

GROOVY VIBES

3

FAIR RIDES

September 16-20th

2025

Union County Fair



Cosynn D

Welcome Letter

Hello Fair-Go'ers!

Welcome to the 85th Union County Fair! We are excited to present to you our newly formatted Fair Catalog this year. In this catalog you will find this year's schedule, information about home economic exhibits, our 2024 Jr. Livestock Sale, 2024 Fair Queens and local businesses who may be able to assist you in your needs for your home or business. Should you wish to have your business showcased in next year's catalog please contact me at lewis_debbiej@yahoo.com for more information.

Each year brings new ideas and challenges for us. However, one thing that is consistent for us year after year is the support of our residents of Union County! We are very blessed to have such an amazing community and appreciate your attendance, interest, and support each of you provide. We, the Union County Fair Board hope to see everyone at the fair this year enjoying all the exhibits (home economics, Livestock, 4-H, Commercial Building), rides and of course the yummy food options!

Thank you to all that entered the **Theme Contest**, especially **Alex Wilson** who submitted the winning theme. Our theme this year is "Good Vibes and Fair Rides". We are excited to showcase **Casynn Dews'** Groovy **Front Cover**. Her drawing encompassed everything we were hoping for and more. Also, congrats to Marlee Rozier for her drawing that is showcased in this years' catalog as well.

Hope to see you all there!

Debbie Lewis

UCF Secretary/Fair Coordinator

Please follow us on Facebook:

Union County Fair – El Dorado, AR

&

Our Website:

www.myunioncountyfair.com

***You will be able to find information about daily activities, scheduled changes, promotional giveaways, announcements, and online copy of this catalog.**

Your 2024 Fair Queens!



Left to Right: Toddler Miss Taylynn Garner, Tiny Miss Everleigh Garrett, Petite Miss Carolina McGee, Young Miss Haelyn Sweet, Little Miss Skylar Glaspie, Baby Miss Paris Brown.



Left to Right: Jr Miss Emma Wagnon, Teen Miss Makena Saffold, Fair Queen Madelyn Poss, Pre-Teen Miss Taylor Carter

Join Us September
6th for Our
2025 UCF Pageant!



Schedule of Events 2025

Sunday, August 24th

1:30 p.m. – 3:30 p.m. Test & Enter Poultry (One Day Only) at Fair Grounds (Livestock Building)

Saturday, September 6th

Union County Fair Pageant @ Fair Grounds

Sunday, September 14th

1:00 p.m. – 5:00 p.m. Poultry Check-In
2:00 p.m. – 6:00 p.m. Animals May Arrive

Monday, September 15th

Exhibit entries are not available for public viewing.
Carnival rides are not open.

8:00 a.m. – 5:00 p.m. Animals May Arrive
4:00 p.m. Poultry Judging (Barn Closed to Exhibitors)
4:00 p.m. – 7:00 p.m. Receiving Rabbits
4:00 p.m. – 7:00 p.m. Home Economics Building Receiving Exhibits
5:00 p.m. Market Animal Weigh In
6:00 p.m. Poultry Showmanship (or after completion of judging)
8:00 p.m. Barn Closes

Tuesday, September 16th

Judging of Home Economics and Rabbits and Poultry
will not be open to the public.

7:00 a.m.	Barn Opens (Not open to public)
8:00 a.m.–11:00 a.m.	Home Economics Department Open to Receive Exhibits
11:30 a.m.	All Home Economics Exhibits in Place (not open to public)
12:30 p.m.	Judging of Home Economics Department (not open to public)
3:30 p.m.	Gate Opens for Livestock Show Only - \$7.00 Admission
4:00 p.m.	Judging of Beef - Beef Showmanship to follow the Judging
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:00 p.m.	Home Economics Department Exhibits open for public viewing
5:30-9:00 p.m.	Commercial Building Open
7:00 p.m.	Judging of Swine – Swine Showmanship to follow Judging
9:00 p.m.	Barn Closes

Wednesday, September 17th

Food Drive – Salvation Army 5-8 p.m.
Donate 5 Canned Food Items and Receive \$2.00 Off Admission
And \$3.00 Off Wristband

7:00 a.m.	Barn Opens (Not open to public)
9:00 a.m. – Noon	School Tours
3:00 p.m.	Front Gate Opens for Livestock Show Only - \$7.00 Admission
3:00 p.m.	Judging of Rabbits – Rabbit Showmanship to follow Judging
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:00 p.m.	Judging of Sheep – Sheep Showmanship to follow Judging
5:30 p.m. – 9:00 p.m.	Commercial Building Open
7:00 p.m.	Judging of Goats – Goats Showmanship to follow Judging
9:00 p.m.	Barn Closes

Thursday, September 18th

7:00 a.m.	Barn Opens (Not open to public)
9:00 a.m. – Noon	School Tours
3:30 p.m.	Front Gate Opens for Livestock Show Only - \$7.00 Admission
4:00 p.m.	Livestock Skill-A-Thon
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:00 p.m.	Old Timer Showmanship Fundraiser
5:30 p.m. – 9:00 p.m.	Commercial Building Open
9:00 p.m.	Barn Closes

Friday, September 19th
No School Tours

7:00 a.m.	Barn Opens (Not open to public)
8:00 a.m.	Barn Clean-Up
12:30 p.m.	Jr. Livestock Sale (Livestock Barn)
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:30 p.m. – 9:00 p.m.	Commercial Building Open
7:00 p.m. – 9:00 p.m.	Live Music – Jimmy Lewis & 8 Second Ride

Saturday, September 20th

1:00 p.m. – 5:00 p.m.

All School Age Kids Free Admission

Wristbands \$20 (**Wristbands expire at 6:00pm**)

***No Wristbands will be sold between 5-6 p.m.**

***Wristbands purchased prior to 6 p.m. are not valid
after 6 p.m.**

1:00 p.m. – 3:00 p.m.

Special Activities to be announced at later time

6:00 p.m. - Close

\$25.00 Wristbands

***No Wristbands will be sold between 5-6 p.m.**

7:00 p.m.

New Image Gospel Group from Monroe, LA



ATTENTION!!

Anyone under the age of 12 must be accompanied by an adult (21 and older) to enter the fairgrounds (UCF (and their agents) reserve the right to request to see valid ID with proof of age for both minors and adults).

The Union County Fair reserves the right to **search** ALL packages, bags, strollers, clothing, cups, pocketbooks, briefcases, your person, and any other objects deemed to be a possible carrier of any prohibited item(s), destructive, or lethal device.

Weapons (Concealed Carry or Open Carried) are not allowed on the fairgrounds even if you are a Concealed Weapons Permit Holder.

Persons wearing offensive or gang related clothing will not be allowed onto the fairgrounds.

CLEAR BAG POLICY:

To provide a safe, enjoyable environment for all attendees, the Union County Fair has a mandatory clear bag policy effective September 2025. This policy is mirrored to other clear bag policies implemented throughout the State of Arkansas, City of El Dorado, AR and the Country, complying with a new level of security expected of large, heavily-attended events and festivals.

Approved Bags:

- Clear plastic, vinyl or PVC bags that do not exceed 12" x 6" x 12" — a logo no larger than 4.5" x 3.4" can be displayed on one side of a permissible clear bag
- One-gallon clear plastic freezer bag [Ziploc bag or similar]
- Small clutch bags no larger than 4.5" x 6.5" — approximately the size of a hand, with or without a handle or strap
- Medically necessary items (after proper inspection)
- Diaper bags accompanied with a baby (after proper inspection)

All bags will be subject to search upon arrival and any bags that exceed the permitted size will not be allowed in.

Prohibited bags include, but are not limited to:

- Purses or clutch bags larger than 4.5" x 6.5"
- Backpacks
- Clear backpacks
- Binocular cases
- Camera cases
- Cinch/drawstring bags
- Fanny packs
- Tinted or printed pattern plastic bags
- Oversized tote bags
- Mesh bags
- Briefcases
- Luggage of any kind
- Computer bags

Home Economic - Exhibit General Rules

1. The Union County Fair Committee reserves the right to construct its own rules to determine all matters and differences thereto.
2. **Exhibitors must be residents of Union County for at least 3 months and have not been exhibited in any other county fair this year.**
3. All exhibitors must have created the exhibits themselves **(no store-bought items)**.
4. **All exhibits are to have been created in the last year.**
5. All exhibitors are expected to demonstrate good sportsmanship for all competitions in all areas of the fair. Failure to do so will result in penalties.
6. Every exhibit must remain intact until the closing day for that division (see rules respective of division). The failure to comply with this requirement will bar said exhibit from any premium which may have been awarded.
7. The Union County Fairgrounds will be open to receive entries in the Home Economic Department on Monday, September 15th from 4 to 7 p.m. and on Tuesday, September 16th from 8 to 11:30 a.m. Floriculture will be received at the same times as other Home Economics Exhibits.
8. All exhibits must be entered as indicated in the Calendar of Events
9. Exhibits entered in one department or division cannot compete in any other division.
10. The decision of judges in awarding premiums/placings shall be final.
11. Blue Ribbon premium awards will be assigned value based on Department & Competition Level.
12. No premiums will be awarded when in the opinion of the judges, the article or articles are unworthy even though there is no competition. When there is no competition, only one premium will be awarded.
13. As no general rules can cover all departments, each department shall be judged and governed by the rules appearing at the head of that department when not in conflict with these general rules.
14. All announcements of programs and rules are subject to change in emergency, and the committee reserves the right to make such.
15. All property of every character entered for competition or display or for any other purpose, or being anywhere on the fairgrounds, shall be subject to the control of the superintendent in charge, but in no case shall the Union County Fair or the secretary, or any of the officers, or members to be held for loss, damage, injury or character for such property while the same is on the fairgrounds, or at any other time or place.
16. No claim for injury to any person or property shall be asserted, no suit instituted or maintained against the Union County Fair, its officers, or their agents, on behalf of any person, firm or corporation, representatives, servants or employees having license or privilege to exhibit at Union County Fair.
17. All exhibits must be picked up on Monday, September 22nd from 4 to 7 p.m. at the Fairgrounds.
18. Premium checks can be picked up during the pickup times on Monday, September 22nd. Any unclaimed checks will be voided and unclaimed exhibits will be disposed of at the discretion of the Fair.
19. All protests (concerning Home Economic Exhibits) must be in writing to the Secretary of the Union County Fair accompanied by an affidavit setting the grounds for protesting.

20. The Union County Fair reserves the right to withdraw, by public notice prior to the opening of the Fair, any or all premiums offered herein.
21. No ribbons/placings will be awarded for any exhibits not provided in this catalog and premium list.
- 22. We are now giving a maximum of 3 passes (Home Economic Exhibits). In order to receive three passes, you must bring three items that will be accepted in three different departments.**
23. The Fair Committee will have the right to reject any exhibit which they think unworthy.
24. The rules and regulations are automatically made as part of the contract with the Union County Fair.
25. Professional exhibitors will receive ribbons only.
26. Anyone interfering with the judge performing his/her official duties or showing disrespect to him/her of the fair management, shall be removed from the display area, and exhibit in question as well as other owned by same exhibitor shall be removed from competition and premiums will be forfeited.
27. Blue ribbon premium awards will be assigned value, based on Department and competition level.
28. All department "Best of Show" recipients will receive an additional premium of \$15.00
29. This book may contain errors and omissions. If any are found, they may be addressed to the Union County Fair Secretary at lewis_debbiej@yahoo.com.

ALL ERRORS DEALING WITH PREMIUM CHECKS AND RIBBONS MUST BE REPORTED TO THE FAIR SECRETARY BY TUESDAY, SEPTEMBER 23, 2025, BY EMAILING lewis_debbiej@yahoo.com . NO EXCEPTIONS!



24 Hour Tow Company Serving Columbia, Union & Ouachita Counties

870-947-0057

Home Economics Department

RULES:

1. The Union County Fairgrounds will be open to receive entries in the Home Economic Department on Monday, September 15th from 4 to 7 p.m. and on Tuesday, September 16^h from 8 to 11:30 a.m. Floriculture will be received at the same times as other Home Economics Exhibits.
2. All exhibits must be picked up on Monday, September 22nd from 4 to 7 p.m. at the Fairgrounds.
3. All exhibits must be the work of the exhibitor and be a resident of Union County.
4. Exhibitors are entitled to make one entry in any class. No more than one premium will be paid to an exhibitor in any one class.
5. Articles must be clean and in first-class condition and not previously exhibited or same will not be accepted.
6. Every article will be under the control of the superintendent and every possible care will be taken to prevent damage.
7. BUT IN NO EVENT WILL THE MANAGEMENT BE RESPONSIBLE FOR DAMAGED OR LOST ITEMS.
8. Judging in this department begins Tuesday, September 16th at 12:30 p.m.
9. All exhibits shall be judged on their merits, and judges may award 1st, 2nd, 3rd, or no premium, as their judgement may dictate, regardless of the number of exhibits entered in the class unless otherwise listed.
10. The person receiving the most blue ribbons and/or points in this department will receive the Violet Willett Sweepstakes Award of \$100. In case of a tie, the prize will be equally divided.
11. The person receiving the greatest number of points in 4-H & Youth will receive \$25. In case of tie, money will be divided.
12. Premium money will be paid only on such articles as are named in the premium list.
13. The decision of the judges is FINAL.
14. One item from each division in the Home Economics Department will be named "Best Of Show" to receive a special ribbon and an extra \$15.00 premium. One quilt and one afghan will be selected from the Needle Arts Section. Adult or youth may receive the "Best of Show" award.
15. Exhibitors who would be classified as commercial professional in any department cannot compete for "Best Of Show" ribbon in that department but can compete in other departments.
16. The Southwest Arkansas District Fair is September 30-October 4, 2025. You will need to enter your entries online at www.southwestarkansasdistrictlivestockshow.com for the Southwest District Fair. You can also enter the parade by clicking the link above.

4-H & Other Youth

Kay Hux – Co-Superintendent

Liz Post – Co-Superintendent

Only articles made by the exhibitor will be accepted. SWEEPSTAKES: The youth receiving the largest number of points will receive \$25.00. In the case of a tie, the prize will be equally divided.

Classification Divisions as follows:

- Cloverbud – 5-8 years of age
- Jr. Division – 9-13 years of age
- Sr. Division – 14-19 years of age

A. Industrial Arts

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BIRDHOUSES, NEST SHELF	\$5	\$0	\$0
2	BOOKEND	\$5	\$0	\$0
3	MISCELLANEOUS	\$5	\$0	\$0
4	NAPKIN & LETTER HOLDERS	\$5	\$0	\$0
5	WHAT-NOT-SHELF	\$5	\$0	\$0

B. Food Preservation (May enter 3 in each category)

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	DRIED FRUIT	\$5	\$0	\$0
2	FRUIT (PINT OR QUART)	\$5	\$0	\$0
3	HONEY SYRUP	\$5	\$0	\$0
4	JAM (PINT OR HALF PINT)	\$5	\$0	\$0
5	JELLY (PINT OR HALF PINT)	\$5	\$0	\$0
6	PICKLES (PINT OR QUART)	\$5	\$0	\$0
7	PRESERVES	\$5	\$0	\$0
8	RELISHES (PINT OR HALF PINT)	\$5	\$0	\$0
9	VEGETABLE (PINT OR QUART)	\$5	\$0	\$0
10	MISCELLANEOUS	\$5	\$0	\$0

C. Clothing

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APRON (FANCY)	\$5	\$0	\$0
2	APRON (WORK)	\$5	\$0	\$0
3	BLOUSE	\$5	\$0	\$0
4	CLOTHING ACCESSORIES			
4a	JEWELRY	\$5	\$0	\$0
4b	PURSES	\$5	\$0	\$0
4c	SCARF	\$5	\$0	\$0
5	CROCHET/KNITTING	\$5	\$0	\$0
6	DRESS (PARTY) (ANY LENGTH)	\$5	\$0	\$0
7	DRESS (SCHOOL)	\$5	\$0	\$0
8	DRESS (SUNDAY)	\$5	\$0	\$0
9	PANTS SUIT	\$5	\$0	\$0
10	SHORTS OR PLAY SUIT	\$5	\$0	\$0
11	SKIRT	\$5	\$0	\$0
12	SLEEPWEAR	\$5	\$0	\$0
13	SUIT	\$5	\$0	\$0
14	MISCELLANEOUS	\$5	\$0	\$0

D. Household Arts

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	CROCHET/KNITTING	\$5	\$0	\$0
2	DISH TOWEL (ONE)	\$5	\$0	\$0
3	PILLOW (FANCY)	\$5	\$0	\$0
4	PILLOW (PLAIN)	\$5	\$0	\$0
5	PILLOWCASES (FANCY) (DECORATED)	\$5	\$0	\$0
6	PILLOWCASES (PLAIN) (MADE)	\$5	\$0	\$0
7	PLACE MATS (ONE)	\$5	\$0	\$0
8	POT HOLDER (ONE)	\$5	\$0	\$0
9	QUILT	\$5	\$0	\$0
10	TABLECLOTH	\$5	\$0	\$0
11	MISCELLANEOUS/OTHER	\$5	\$0	\$0

E. Handicrafts

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ART (ANY MEDIUM)	\$5	\$0	\$0
2	CERAMICS	\$5	\$0	\$0
3	DECOUPAGE	\$5	\$0	\$0
4	LEATHERCRAFT	\$5	\$0	\$0
5	MACRAME	\$5	\$0	\$0
6	PLASTER CRAFT	\$5	\$0	\$0
7	PLASTIC MODELS	\$5	\$0	\$0
8	STRING ARTS	\$5	\$0	\$0
9	WALL HANGINGS (OTHER)	\$5	\$0	\$0
10	WALL HANGINGS (QUILTED)	\$5	\$0	\$0
11	WHAT-NOTS	\$5	\$0	\$0
12	WOOD MODELS	\$5	\$0	\$0
13	OTHER	\$5	\$0	\$0

F. Baked Goods

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BISCUITS (BAKING POWDER) (3)	\$5	\$0	\$0
2	CANDY (3)	\$5	\$0	\$0
3	COOKIES (BAR) (3)	\$5	\$0	\$0
4	COOKIES (DROP) (3)	\$5	\$0	\$0
5	COOKIES (PLAIN SUGAR) (3)	\$5	\$0	\$0
6	MUFFINS (BLUEBERRY) (3)	\$5	\$0	\$0
7	MUFFINS (CORNBREAD) (3)	\$5	\$0	\$0
8	MUFFINS (OTHER) (3)	\$5	\$0	\$0
9	QUICK BREAD (3 SLICES)	\$5	\$0	\$0
10	YEAST BREAD (3 SLICES)	\$5	\$0	\$0
11	YEAST ROLLS (3)	\$5	\$0	\$0



THANK YOU!!

2025 JR. LIVESTOCK SALE BUYERS



- *AR Production Services
- *Code 3
- *Davis Double D Farms
- *Delek
- *Evers Electric
- *First Financial Bank
- *Gary & Mary Watson
- *Gatlin Feed
- *Hilly Cattle Co.

- *John Darden Logging
- *Langley Oil
- *Louis & Evann George
- *LSB
- *Metal Magic
- *Phillips Well Service
- *Rhett Hanry
- *So. AR. Pediatric
Dentistry

- *Sewell Oil
- *Sewell Cattle Co.
- *Smackover State
Bank
- *Union Co. Farm
Bureau

**Mistakes are part of being human. We apologize if your name was left off by oversight.

Clothing

Betsy Welch – Superintendent

Only one entry in each class will be accepted. All work must have been done by the entrant and made this year, and not previously exhibited. All garments must be clean and in good condition to be accepted. Professional (ribbon only) and non-professional categories.

A. Adult Clothing

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	2 PIECE SUIT (LINED)	\$5	\$0	\$0
2	2 PIECE SUIT (UNLINED)	\$5	\$0	\$0
3	BLOUSE	\$5	\$0	\$0
4	CASUAL DRESS	\$5	\$0	\$0
5	CHURCH DRESS	\$5	\$0	\$0
6	COAT OR JACKET (UNLINED)	\$5	\$0	\$0
7	COAT, JACKET, OR CAPE (LINED)	\$5	\$0	\$0
8	DRESS AND JACKET	\$5	\$0	\$0
9	SHIRT	\$5	\$0	\$0
10	SHORT SET	\$5	\$0	\$0
11	SKIRT	\$5	\$0	\$0
12	SLACKS	\$5	\$0	\$0
13	VEST (LINED OR UNLINED)	\$5	\$0	\$0

B. Children's Clothing

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BOY'S SHIRT	\$5	\$0	\$0
2	CHILD'S JACKET	\$5	\$0	\$0
3	CHILD'S VEST	\$5	\$0	\$0
4	COSTUMES	\$5	\$0	\$0
5	GIRL'S CASUAL DRESS	\$5	\$0	\$0
6	GIRL'S CHURCH DRESS	\$5	\$0	\$0
7	GIRL'S SHIRT OR BLOUSE	\$5	\$0	\$0
8	HEIRLOOM CLOTHING	\$5	\$0	\$0
9	INFANT DRESS OR BUBBLE SUIT	\$5	\$0	\$0
10	PAGEANT DRESS	\$5	\$0	\$0
11	PANTS/SLACKS (GIRL OR BOY)	\$5	\$0	\$0
12	SHORT SET (GIRL OR BOY)	\$5	\$0	\$0
13	SMOCKED CLOTHING (GIRL OR BOY)	\$5	\$0	\$0

Clothing Accessories

Betsy Welch – Superintendent

Only one entry in each class will be accepted. All work must have been done by the entrant and made this year, and not previously exhibited. All garments must be clean and in good condition to be accepted. Professional (ribbon only) and non-professional categories. Handmade earrings, necklaces, bracelets, and pens must be mounted on card stock or poster to display.

Accessories

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BABY BIBS	\$5	\$0	\$0
2	BELTS (NON-LEATHER)	\$5	\$0	\$0
3	EMBELLISHING (PURCHASED CLOTHING)	\$5	\$0	\$0
4	HATS	\$5	\$0	\$0
5	JEWELRY			
5a	BARRETTES	\$5	\$0	\$0
5b	BRACELET	\$5	\$0	\$0
5c	MATCHING SET-NECKLACE, EARRINGS	\$5	\$0	\$0
5d	NECKLACE	\$5	\$0	\$0
5e	PIN	\$5	\$0	\$0
5f	RING	\$5	\$0	\$0
5g	OTHER	\$5	\$0	\$0
6	LINGERIE	\$5	\$0	\$0
7	PURSE	\$5	\$0	\$0
8	SCARVES	\$5	\$0	\$0
9	WOMEN'S ACCESSORIES (OTHER)	\$5	\$0	\$0



Charis (care-iss) Entertainment is a party basics & bounce house rental company offering an assortment of wet, dry, & combo bounce houses as well as party decorating. We're a small but growing business hoping to help you enjoy your special occasions.

870-918-0002

Educational / Extension Homemaker Club Exhibits

Any **Extension Homemaker Club** in Union County is eligible to exhibit. The exhibit shall consist of an educational idea and be rated according to their educational idea and according to their educational value with the following being considered:

<u>SCORE CARD FOR JUDGING</u>	<u>POINTS</u>
APPROPRIATENESS OF THEME	15
Timely	
Practical	
PREPARATION AND PRESENTATION	10
Proper Planning	
Well Presented	
Title	
Attention Getter	
Backgrounds and Foregrounds	
ACCURACY	10
ATTRACTIVENESS	10
Dominant Element	
Unity and Movement	
Contrast	
Balance	
SIMPLICITY AND BREVITY	10
Single Concept/Idea	
Orderly Arrangement	
Appropriate Number of Elements	
CLARITY	15
Lettering Neat	
Posters/Placecards Easy To Read	
Message Concise and Simple	
EFFECTIVENESS	25
Educational Value	
Change Attitude	
Promote Learning	
Improve Practices	

PREMIUMS:

Booth 1st place \$60.00 2nd place \$55.00 3rd place \$50.00

Any School (School Related youth Clubs & Departments {FFA, FBLA, FCS, Science Club, etc}) in Union County is eligible to exhibit. All exhibits must be in place by 10:30 a.m. on Tuesday, September 16th and remain in place until Monday, September 22nd. The exhibit shall consist of an educational idea and be rated according to their educational value with the same score card used in the preceding section for Educational Exhibits.

All booths will be given an 1st, 2nd, or 3rd rating. The booths will be judged on a point basis with a minimum of \$50.00 being paid for any booth.

PREMIUMS:

Booth 1st place \$60.00 2nd place \$55.00 3rd place \$50.00

1. Any school district in Union County is eligible to make an exhibit at the county fair. The exhibit should be based on units of work, projects, or displays to give an example of school activities. This exhibit is in addition to the exhibit of the home economics department.
2. All exhibits to be based on group participation, not on individual work. Money may be allotted to each school according to the attractiveness and educational value of the exhibit.
3. Exhibits may be placed on Friday, September 12th between 3 & 4 p.m. (during the weekend for a time to work on exhibit) and during entering times on Monday, September 15th 4:00 to 7:00 p.m. and Tuesday, September 16th from 8:00 a.m. to 10:30 a.m. and remain in place til Monday, September 16th.
4. Exhibits may be picked up on Monday, September 16th between 4:00 and 7:00 p.m.



Farm Crops Horticulture (Open Competition)

This department will be housed in the Home Economics Building. All products competing for premiums must have been raised in Union County during this year. Exhibits must comply with produce and quality as listed under premiums. Only one entry will be accepted in any division. Entries in this department must be entered under the class in which the exhibitor intends to compete for premium, and no part thereof shall be moved to any other department to compete for prizes. Exhibitors must not change their exhibits or any part thereof after time designated for same to be in place, except upon the authority of the chairman. The management reserves the right to remove any exhibit which may become obnoxious or erroneously placed for premium competition, or which is wholly lacking in quality to help make an improved exhibit. The judge may, at any time he/she sees fit, award only 2nd, 3rd, or no place. When an article exhibited is unworthy of higher rating, even if there is only one exhibit of its kind. The decision of the judge shall be final.

Classification Divisions as follows:

- Cloverbud – 5-8 years of age
- Jr. Division – 9-13 years of age
- Sr. Division – 14-19 years of age
- Adults – 20 and up years of age

A. Corn

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	INDIAN (3 EARS)	\$5	\$0	\$0
2	POPCORN (3 EARS)	\$5	\$0	\$0
3	WHITE HYBRID (3 EARS)	\$5	\$0	\$0
4	YELLOW HYBRID (3 EARS)	\$5	\$0	\$0

B. Ornamentals

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	MINI PUMPKINS, GOURDS, ETC	\$5	\$0	\$0

C. Sorghum

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	SORGHUM CANE (2 STALKS)	\$5	\$0	\$0
2	SORGHUM CANE SYRUP (1 QUART)	\$5	\$0	\$0

D. Grain Sorghum

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ALL VARIETIES COMPETING (5 HEADS)	\$5	\$0	\$0

E. Legume Seeds

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	CHESTNUTS (5 SPECIMENS)	\$5	\$0	\$0
2	PEANUTS (SINGLE PLANT) WITH NUTS ATTACHED TO BE SHOWN (SPANISH VARIETY)	\$5	\$0	\$0
3	PEANUTS (SINGLE PLANT) WITH NUTS ATTACHED TO BE SHOWN (ANY OTHER VARIETY)	\$5	\$0	\$0

F. Ribbon Cane

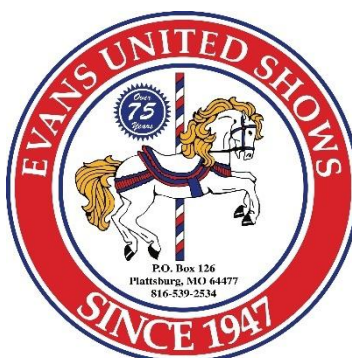
DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	RIBBON CANE (2 STALKS)	\$5	\$0	\$0
2	RIBBON CANE SYRUP (1 QUART)	\$5	\$0	\$0

G. Fruit

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APPLES (3 ON PLATE)	\$5	\$0	\$0
2	FIGS (5 ON PLATE)	\$5	\$0	\$0
3	MUSCADINE	\$5	\$0	\$0
3a	MUSCADINE (5 ON A PLATE) (DARK)	\$5	\$0	\$0
3b	MUSCADINE (5 ON A PLATE) (BRONZE)	\$5	\$0	\$0
4	PEARS (3 ON PLATE)	\$5	\$0	\$0
5	PERSIMMONS (3 ON A PLATE)	\$5	\$0	\$0
6	OTHER	\$5	\$0	\$0

H. Melons

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	CANTALOUPE (1 SPECIMEN)	\$5	\$0	\$0
2	WATERMELONS (1 SPECIMEN)	\$5	\$0	\$0



I. Vegetables

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1 BEANS (GREEN) (ON A PLATE)		\$5	\$0	\$0
2 BEANS (LIMA) (GREEN IN POD) (ON A PLATE)		\$5	\$0	\$0
3 BEETS (1 BUNCH) (3 SPECIMENS)		\$5	\$0	\$0
4 CORN (ROASTING EARS) (3 SPECIMENS)		\$5	\$0	\$0
5 CUCUMBERS (3 SPECIMENS)		\$5	\$0	\$0
6 CUSHAW (1 SPECIMEN)		\$5	\$0	\$0
7 EGGPLANT (1 SPECIMEN)		\$5	\$0	\$0
8 GARLIC (3 SPECIMENS)		\$5	\$0	\$0
9 GOURD (1 SPECIMEN)		\$5	\$0	\$0
10 OKRA (5 SPECIMENS)		\$5	\$0	\$0
11 ONIONS (RED) (3 SPECIMENS)		\$5	\$0	\$0
12 ONIONS (WHITE) (3 SPECIMENS)		\$5	\$0	\$0
13 PEAS (DRY) (IN A QUART)		\$5	\$0	\$0
14 PEAS (OTHER VARIETIES) (ON A PLATE) (5 SPECIMENS)		\$5	\$0	\$0
15 PEAS (PURPLE HULL) (IN HULL) (ON A PLATE)		\$5	\$0	\$0
16 PEPPERS (BANANA) (5 SPECIMENS)		\$5	\$0	\$0
17 PEPPERS (BELL) (3 SPECIMENS)		\$5	\$0	\$0
18 PEPPERS (HOT) (5 SPECIMENS)		\$5	\$0	\$0
19 PEPPERS (JALAPENO) (5 SPECIMENS)		\$5	\$0	\$0
20 POTATOES (IRISH) (3 SPECIMENS)		\$5	\$0	\$0
21 POTATOES (OTHER) (3 SPECIMENS)		\$5	\$0	\$0
22 POTATOES (SWEET) (3 SPECIMENS)		\$5	\$0	\$0
23 PUMPKIN (1 SPECIMEN)		\$5	\$0	\$0
24 SQUASH (ACORN) (1 SPECIMEN)		\$5	\$0	\$0
25 SQUASH (BUTTERNUT) (1 SPECIMEN)		\$5	\$0	\$0
26 SQUASH (HUBBARD) (1 SPECIMEN)		\$5	\$0	\$0
27 SQUASH (SUMMER) (3 SPECIMENS)		\$5	\$0	\$0
28 SQUASH (ZUCCHINI) (1 SPECIMEN)		\$5	\$0	\$0
29 TOMATOES (3 SPECIMENS)		\$5	\$0	\$0
30 OTHER		\$5	\$0	\$0

Farm Crops Horticulture (Cloverbud 5-8 Years of Age)

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1 CORN		\$5	\$0	\$0
2 FRUIT		\$5	\$0	\$0
3 LEGUME SEEDS		\$5	\$0	\$0
4 MELONS		\$5	\$0	\$0
5 VEGETABLES		\$5	\$0	\$0

2025 JR. LIVESTOCK SALE SELLERS



- *Abbey Oswalt
- *Alley Ainsworth
- *Bailey Stephens
- *Cannon Graves
- *Carson Chambers
- *Casynn Dews
- *Eleanor Larson
- *Graden Hanry

- *Graham Hanry
- *Harley Cummings
- *Hunter Sweet
- *Jackson Stephens
- *Karsyn Kelly
- *Kasyn Kelly
- *Leeann Ramey
- *Londynn Frazier

- *Lucas Kinard
- *Mac Bruton
- *Myra Morgan
- *Parker Saffold
- *Sadie Saffold
- *Sophie Wheeler
- *Wrenleigh Thurlkill

**Mistakes are part of being human. We apologize if your name is spelt incorrectly or left off the list by oversight.

Fine Arts

Susan Cole – Superintendent

All pictures must be framed and have a hanger or wire for hanging. No passes will be given for unframed pictures. All pictures must be originals from the last three years and never exhibited in the Union County Fair. Only one picture in each class. No picture can be larger than 36-inches in length or width. "Best of Show" Ribbon can be in Adult or Youth classes. The decision of the Judge(s) is final!

A. Adults

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ABSTRACT	\$5	\$0	\$0
2	GENERAL (ANY MEDIUM)	\$5	\$0	\$0
3	LANDSCAPE (ANY MEDIUM)	\$5	\$0	\$0
4	PORTRAIT (ANY MEDIUM)	\$5	\$0	\$0
5	SKETCHES (INK, PENCIL OR CRAYONS)	\$5	\$0	\$0
6	STILL LIFE (ANY MEDIUM)	\$5	\$0	\$0

Special Award \$13

B. Jr. High & High School

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ABSTRACT	\$5	\$0	\$0
2	GENERAL (ANY MEDIUM)	\$5	\$0	\$0
3	LANDSCAPE (ANY MEDIUM)	\$5	\$0	\$0
4	PORTRAIT (ANY MEDIUM)	\$5	\$0	\$0
5	SKETCHES (INK, PENCIL OR CRAYONS)	\$5	\$0	\$0
6	STILL LIFE (ANY MEDIUM)	\$5	\$0	\$0

Special Award \$7

C. Elementary

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ABSTRACT	\$5	\$0	\$0
2	GENERAL (ANY MEDIUM)	\$5	\$0	\$0
3	LANDSCAPE (ANY MEDIUM)	\$5	\$0	\$0
4	PORTRAIT (ANY MEDIUM)	\$5	\$0	\$0
5	SKETCHES (INK, PENCIL OR CRAYONS)	\$5	\$0	\$0
6	STILL LIFE (ANY MEDIUM)	\$5	\$0	\$0

D. Ages 3-5

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ABSTRACT	\$5	\$0	\$0
2	GENERAL (ANY MEDIUM)	\$5	\$0	\$0
3	LANDSCAPE (ANY MEDIUM)	\$5	\$0	\$0
4	PORTRAIT (ANY MEDIUM)	\$5	\$0	\$0
5	SKETCHES (INK, PENCIL OR CRAYONS)	\$5	\$0	\$0
6	STILL LIFE (ANY MEDIUM)	\$5	\$0	\$0

Floral Arrangements

Sherlean Chaney – Superintendent

All work must have been done by the entrant and made this year, and not previously exhibited.

Floral

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	WALL HANGINGS (FLOWERS & GREENERY ARE A MAJOR PART OF THE ITEM)	\$5	\$0	\$0
2	WREATHS			
2a	4TH OF JULY	\$5	\$0	\$0
2b	BABY ARRANGEMENT	\$5	\$0	\$0
2c	CHRISTMAS	\$5	\$0	\$0
2d	EASTER	\$5	\$0	\$0
2e	FALL	\$5	\$0	\$0
2f	HALLOWEEN	\$5	\$0	\$0
2g	SPRING	\$5	\$0	\$0
2h	WEDDING	\$5	\$0	\$0
2i	OTHER	\$5	\$0	\$0

Rentokil ***TERMINIX***

1-800-TERMINIX

Floriculture

DeeAnn McCallister – Superintendent

Specimens must be grown by the exhibitor, must bear the name of the plant, and must have been in the possession of the exhibitor at least three months. No exhibitor will have more than one entry in each class. Specimens are to be limited to a pot of 14 inches or no larger than 5-gallon container with weight not to exceed 40 pounds and the height of the plant is not to exceed 6 feet. It is good horticulture practice to grow plants in clean clay pots with adequate drainage. Decorative containers will be permitted but will not affect the judging. Foliage must be groomed by removing dirt, spray residue and insects. Do not dress with oil or plant shine! No ribbons, bows, wrappings, etc. If repotting is necessary, this should have been done far enough in advance of the showing for the plant to have recovered from the shock of being disturbed. Quality, variety, and rarity will receive consideration along with the beauty and decorative value of the exhibit. Each entry will be judged against perfection for its variety. All entries will be classified and judged according to their variety. Commercial growers (those engaged in selling plants) will not be eligible for “Best of Show” ribbon or receive premium money. Exhibitors must present entry stubs when checking out entries!!

Floriculture Items

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1 AFRICAN VIOLET (SINGLE CROWN IN BLOOD)		\$5	\$0	\$0
2 BEGONIA		\$5	\$0	\$0
3 BROMELIAD		\$5	\$0	\$0
4 CACTUS COLLECTION		\$5	\$0	\$0
5 CACTUS SPECIMEN (ONE VARIETY IN POT)		\$5	\$0	\$0
6 COLEUS		\$5	\$0	\$0
7 CONTAINER GARDEN		\$5	\$0	\$0
8 FERN		\$5	\$0	\$0
9 FLOWERING PLANT (IN BLOOM)		\$5	\$0	\$0
10 FOLIAGE PLANT (OTHER THAN NAMED)		\$5	\$0	\$0
11 HERBS		\$5	\$0	\$0
12 HOUSEPLANTS (BRIGHTLY COLORED LEAVES)		\$5	\$0	\$0
13 HOUSEPLANTS (VARIEGATED LEAVES)		\$5	\$0	\$0
14 IVY		\$5	\$0	\$0
15 NEPHTHYTIS		\$5	\$0	\$0
16 ORNAMENTAL PEPPER		\$5	\$0	\$0
17 PHILODENDRON (MORE THAN 1 VARIETY)		\$5	\$0	\$0
18 PHILODENDRON (ONE VARIETY IN POT)		\$5	\$0	\$0
19 PINEAPPLE PLANT		\$5	\$0	\$0
20 RARE PLANTS (ORCHIDS, CEREUS, ETC)		\$5	\$0	\$0
21 SANSEVIERIA		\$5	\$0	\$0
22 SEDUM		\$5	\$0	\$0
23 SUCCULENT COLLECTION		\$5	\$0	\$0
24 SUCCULENTS (JADE PLANT, ECHEVERRIA, ETC)		\$5	\$0	\$0
25 TROPICAL PLANT		\$5	\$0	\$0
26 WANDERING JEW		\$5	\$0	\$0

Food Preservation

Evann George – Superintendent

Only products canned this year in a standard non-colored canning jars (quart, pint or ½ pint) will be judged. Labels, with name of the exhibitor and the name of product in the jar, should be placed on the plain side, and one-quarter inch from bottom. Jelly must be in standard ½ pint or pint canning jars. WASH OUTSIDE OF JARS BEFORE ENTERING!

<u>SCORE CARD FOR JUDGING</u>	<u>POINTS</u>
CONTAINER (Standard size jars, clean, lids free free from rust, properly labeled) (no mayonnaise jars)	15
PACK Fully, good proportion of liquid & Solids, proper head space	20
APPEARANCE Color characteristic of product. Free from defects. Product covered with liquid.	30
UNIFORMITY Even color throughout. Products of same size pieces.	20
TEXTURE Fruit firm but fully ripe. Vegetables young and tender.	20



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A. Canned Fruits

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APPLES	\$5	\$0	\$0
2	APPLESAUCE (PINTS)	\$5	\$0	\$0
3	APPLESAUCE (QUARTS)	\$5	\$0	\$0
4	BERRIES, BLACKBERRIES	\$5	\$0	\$0
5	BERRIES, BLUEBERRIES	\$5	\$0	\$0
6	CHERRIES	\$5	\$0	\$0
7	FIGS	\$5	\$0	\$0
8	FRUIT JUICE (DARK)	\$5	\$0	\$0
9	FRUIT JUICE (LIGHT)	\$5	\$0	\$0
10	FRUIT JUICE (OTHER) (SPECIFY)	\$5	\$0	\$0
11	PEACHES (PINTS)	\$5	\$0	\$0
12	PEACHES (QUARTS)	\$5	\$0	\$0
13	PEARS (PINTS)	\$5	\$0	\$0
14	PEARS (QUARTS)	\$5	\$0	\$0
15	PLUMS	\$5	\$0	\$0
16	OTHER FRUITS (SPECIFY)	\$5	\$0	\$0



(870) 862-3067

B. Canned Vegetables

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BEANS, CUT GREEN (PINTS)	\$5	\$0	\$0
2	BEANS, CUT GREEN (QUARTS)	\$5	\$0	\$0
3	BEANS, LIMA	\$5	\$0	\$0
4	BEANS, PINTO	\$5	\$0	\$0
5	BEETS	\$5	\$0	\$0
6	CARROTS	\$5	\$0	\$0
7	CORN, CREAMED	\$5	\$0	\$0
8	CORN, WHOLE KERNEL	\$5	\$0	\$0
9	GREENS	\$5	\$0	\$0
10	HOMINY	\$5	\$0	\$0
11	KRAUT	\$5	\$0	\$0
12	MIXED VEGETABLES	\$5	\$0	\$0
13	OKRA	\$5	\$0	\$0
14	PEAS, FIELD (PINTS)	\$5	\$0	\$0
15	PEAS, FIELD (QUARTS)	\$5	\$0	\$0
16	SOUP MIXTURE	\$5	\$0	\$0
17	TOMATO JUICE (PINTS)	\$5	\$0	\$0
18	TOMATO JUICE (QUARTS)	\$5	\$0	\$0
19	TOMATOES, CUT (PINTS)	\$5	\$0	\$0
20	TOMATOES, CUT (QUARTS)	\$5	\$0	\$0
21	TOMATOES, ROTEL (PINTS)	\$5	\$0	\$0
22	TOMATOES, ROTEL (QUARTS)	\$5	\$0	\$0
23	TOMATOES, STEWED	\$5	\$0	\$0
24	TOMATOES, WHOLE	\$5	\$0	\$0
25	OTHER VEGETABLES (SPECIFY	\$5	\$0	\$0

C. Pickles

SCORE CARD FOR JUDGING

POINTS

PACK	
Uniform size	15
COLOR	20
Olive green (cucumber & tomatoes)	
APPEARANCE	15
Relish appetizing, attractive, No white or raw places	
UNIFORMITY	15
Uniform size pieces	
MOIST	10
Not runny or dry	
FIRM AND CLEAR	10
TEXTURE	15
Free from white spots and defects	

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APPLE RINGS	\$5	\$0	\$0
2	BEETS	\$5	\$0	\$0
3	BREAD & BUTTER	\$5	\$0	\$0
4	CAULIFLOWER	\$5	\$0	\$0
5	DILL CUCUMBER	\$5	\$0	\$0
6	DILL VEGETABLES	\$5	\$0	\$0
7	GHERKIN SOUR	\$5	\$0	\$0
8	GHERKIN SWEET	\$5	\$0	\$0
9	GREEN TOMATO	\$5	\$0	\$0
10	KOSHER DILL	\$5	\$0	\$0
11	LIME	\$5	\$0	\$0
12	MIXED VEGETABLES	\$5	\$0	\$0
13	OKRA	\$5	\$0	\$0
14	PEPPERS, SLICED	\$5	\$0	\$0
15	PEPPERS, WHOLE	\$5	\$0	\$0
16	PICKLED PEACHES	\$5	\$0	\$0
17	SQUASH, YELLOW	\$5	\$0	\$0
18	SQUASH, ZUCCHINI	\$5	\$0	\$0
19	SWEET CUCUMBER	\$5	\$0	\$0
20	WATERMELON RIND	\$5	\$0	\$0
21	OTHER PICKLED FRUIT	\$5	\$0	\$0
22	OTHER PICKLES	\$5	\$0	\$0

D. Relishes

SCORE CARD FOR JUDGING

POINTS

TEXTURE AND CLEARNESS

35

CONSISTENCY

35

Firm and tender

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	CATSUP	\$5	\$0	\$0
2	CHILI SAUCE	\$5	\$0	\$0
3	CHOW-CHOW	\$5	\$0	\$0
4	CORN	\$5	\$0	\$0
5	CUCUMBER	\$5	\$0	\$0
6	GREEN TOMATO	\$5	\$0	\$0
7	PEPPER	\$5	\$0	\$0
8	PICKLE	\$5	\$0	\$0
9	PIZZA SAUCE	\$5	\$0	\$0
10	ROTEL (PINTS)	\$5	\$0	\$0
11	ROTEL (QUARTS)	\$5	\$0	\$0
12	SALSA (PINTS)	\$5	\$0	\$0
13	SALSA (QUARTS)	\$5	\$0	\$0
14	SQUASH	\$5	\$0	\$0
15	OTHER RELISHES	\$5	\$0	\$0



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E. Jellies

A jar of jelly must be shown in standards half-pint or pint fruit jars. Each variety will constitute one entry. Place the entry sticker on the unlettered side, one-half inch from bottom of jar. All products should be free of any dyes.

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APPLE (DARK)	\$5	\$0	\$0
2	APPLE (LIGHT)	\$5	\$0	\$0
3	APPLE (MEDIUM)	\$5	\$0	\$0
4	BLACKBERRY (HALF PINT)	\$5	\$0	\$0
5	BLACKBERRY (PINT)	\$5	\$0	\$0
6	BLUEBERRY	\$5	\$0	\$0
7	CRABAPPLE	\$5	\$0	\$0
8	DEWBERRY	\$5	\$0	\$0
9	ELDERBERRY	\$5	\$0	\$0
10	GRAPE (DARK) (HALF PINT)	\$5	\$0	\$0
11	GRAPE (DARK) (PINT)	\$5	\$0	\$0
12	GRAPE (LIGHT)	\$5	\$0	\$0
13	LOW SUGAR JELLY	\$5	\$0	\$0
14	MAYHAW	\$5	\$0	\$0
15	MUSCADINE	\$5	\$0	\$0
16	PEACH (HALF PINT)	\$5	\$0	\$0
17	PEACH (PINT)	\$5	\$0	\$0
18	PEPPER	\$5	\$0	\$0
19	PLUM (DARK) (HALF PINT)	\$5	\$0	\$0
20	PLUM (DARK) (PINT)	\$5	\$0	\$0
21	PLUM (LIGHT) (HALF PINT)	\$5	\$0	\$0
22	PLUM (LIGHT) (PINT)	\$5	\$0	\$0
23	SUGAR FREE JELLY	\$5	\$0	\$0
24	OTHER JELLIES	\$5	\$0	\$0



F. Jams

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BLACKBERRY	\$5	\$0	\$0
2	BLUEBERRY	\$5	\$0	\$0
3	FIG	\$5	\$0	\$0
4	GRAPE	\$5	\$0	\$0
5	HUCKLEBERRY	\$5	\$0	\$0
6	MIXTURE COMBINATION	\$5	\$0	\$0
7	PEACH	\$5	\$0	\$0
8	PEACH & PLUM	\$5	\$0	\$0
9	PEAR	\$5	\$0	\$0
10	PLUM	\$5	\$0	\$0
11	STRAWBERRY	\$5	\$0	\$0
12	ANY LOW SUGAR	\$5	\$0	\$0
13	ANY SUGAR FREE	\$5	\$0	\$0
14	OTHER JAMS (SPECIFY)	\$5	\$0	\$0

G. Preserves

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	FIG	\$5	\$0	\$0
2	PEACH	\$5	\$0	\$0
3	PEAR	\$5	\$0	\$0
4	STRAWBERRY	\$5	\$0	\$0
5	STRAWBERRY FIG	\$5	\$0	\$0
6	WATERMELON	\$5	\$0	\$0
7	WATERMELON RIND	\$5	\$0	\$0
8	ANY LOW SUGAR	\$5	\$0	\$0
9	ANY SUGAR FREE	\$5	\$0	\$0
10	OTHER PRESERVES (SPECIFY)	\$5	\$0	\$0

H. Sweet Spreads

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APPLE BUTTER	\$5	\$0	\$0
2	CHUTNEYS	\$5	\$0	\$0
3	MARMALADES	\$5	\$0	\$0
4	MIXED FRUIT BUTTER	\$5	\$0	\$0
5	PEACH BUTTER	\$5	\$0	\$0
6	PEAR BUTTER	\$5	\$0	\$0
7	PEAR HONEY	\$5	\$0	\$0
8	PLUM BUTTER	\$5	\$0	\$0
9	ANY LOW SUGAR	\$5	\$0	\$0
10	ANY SUGAR FREE	\$5	\$0	\$0
11	OTHER SWEET SPREADS (SPECIFY)	\$5	\$0	\$0

I. Dried Fruits

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APPLES	\$5	\$0	\$0
2	BERRIES (ANY KIND)	\$5	\$0	\$0
3	FIGS	\$5	\$0	\$0
4	PEACHES	\$5	\$0	\$0
5	PEARS	\$5	\$0	\$0
6	PLUMS	\$5	\$0	\$0
7	RAISIN	\$5	\$0	\$0
8	ANY OTHER DRIED FRUIT	\$5	\$0	\$0

J. Dried Vegetables

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	CORN	\$5	\$0	\$0
2	HERB			
2a	BASIL	\$5	\$0	\$0
2b	DILL	\$5	\$0	\$0
2c	MINT	\$5	\$0	\$0
2d	OREGANO	\$5	\$0	\$0
2e	PARSLEY	\$5	\$0	\$0
2f	SAGE	\$5	\$0	\$0
3	HERB VINEGAR	\$5	\$0	\$0
4	OKRA	\$5	\$0	\$0
5	ONIONS	\$5	\$0	\$0
6	PEPPERS	\$5	\$0	\$0
7	SOUP MIXTURES	\$5	\$0	\$0
8	TOMATOES	\$5	\$0	\$0
9	OTHER DRIED VEGETABLES	\$5	\$0	\$0

K. Honey

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	LIGHT (EXTRACTED)	\$5	\$0	\$0
2	DARK (EXTRACTED)	\$5	\$0	\$0
3	LIGHT COMB	\$5	\$0	\$0
4	DARK COMB	\$5	\$0	\$0



Forestry & Wildlife – 4H

Kay Hux – Superintendent
Liz Post – Co-Superintendent

Forestry & Wildlife

This division is open to both boys and girls.

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	A POSTER IDENTIFYING PARTS OF A FISH	\$5	\$0	\$0
2	ANIMAL SKINS TANNED BY MEMBER	\$5	\$0	\$0
3	COLLECTION OF AT LEAST FIVE DIFFERENT WATERFOWL WINGS FROM COMMON HUNTER KILLS: MOUNTED, WINGS EXTENDED, IDENTIFIED AND DISPLAYED	\$5	\$0	\$0
4	COLLECTION OF LURES	\$5	\$0	\$0
5	DISPLAY OF TRACKS, SCAT AND THREE FOOD SOURCES FOR TWO OR MORE SPECIES	\$5	\$0	\$0
6	EXHIBIT CONSISTS OF COLLECTION OF LEAVES AND TWIGS FROM 20 COMMON TREES FOUND LOCALLY AND MOUNTED ON INDIVIDUAL CARDS MADE INTO A BOOKLET	\$5	\$0	\$0



Ryan Hanry DDS
Board Certified Pediatric Dentist

Brenton Prather DDS
General Dentist

870-862-4KID

Thank you Marley Ann Rozier for submitting this awesome drawing.



It's the little details for us..... "ON CHILD MANAGEMENT (FOR NOW)" and "Wait! I didn't say go!"

Handicrafts

Janelle Williams – Superintendent

Crafts must be **handcrafted within the last year** by the person entering the exhibit and **not purchased!**

A. Crafts

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ANGEL (HANDMADE)	\$5	\$0	\$0
2	BASKETS	\$5	\$0	\$0
3	BATH SALTS	\$5	\$0	\$0
4	BEADWORK	\$5	\$0	\$0
5	CANDLES	\$5	\$0	\$0
6	CERAMICS	\$5	\$0	\$0
7	CHILD'S TOY	\$5	\$0	\$0
8	COVERED BOXES	\$5	\$0	\$0
9	DOLL (HANDMADE)	\$5	\$0	\$0
10	DOLL (PURCHASED) (HANDMADE DRESS)	\$5	\$0	\$0
11	DRIED ARRANGEMENT	\$5	\$0	\$0
12	GLASS (PAINTED)	\$5	\$0	\$0
13	HAIR BOW	\$5	\$0	\$0
14	JEWELRY	\$5	\$0	\$0
15	PICTURE FRAME	\$5	\$0	\$0
16	PLASTIC CANVAS	\$5	\$0	\$0
17	RELIGIOUS DECORATION	\$5	\$0	\$0
18	SCARVES	\$5	\$0	\$0
19	SEASONAL DECORATION			
19a	CHRISTMAS	\$5	\$0	\$0
19b	EASTER	\$5	\$0	\$0
19c	FALL	\$5	\$0	\$0
19d	HALLOWEEN	\$5	\$0	\$0
19e	SPORTS	\$5	\$0	\$0
19f	SUMMER	\$5	\$0	\$0
19g	VALENTINE	\$5	\$0	\$0
19h	WINTER	\$5	\$0	\$0
20	SILK FLORAL TABLETOP ARRANGEMENT(S)	\$5	\$0	\$0
21	STUFF ANIMAL	\$5	\$0	\$0
22	WALL/DOOR HANGING	\$5	\$0	\$0
23	WEDDING DECORATION	\$5	\$0	\$0
24	YARD ORNAMENT	\$5	\$0	\$0
25	OTHER	\$5	\$0	\$0

B. Scrapbooking

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BIRTH OF BABY	\$5	\$0	\$0
2	HOLIDAYS			
2a	4TH OF JULY	\$5	\$0	\$0
2b	CHRISTMAS	\$5	\$0	\$0
2c	EASTER	\$5	\$0	\$0
2d	HALLOWEEN	\$5	\$0	\$0
2e	THANKSGIVING	\$5	\$0	\$0
2f	VALENTINES DAY	\$5	\$0	\$0
2g	OTHER	\$5	\$0	\$0
3	HUNTING			
3a	DEER	\$5	\$0	\$0
3b	DUCK	\$5	\$0	\$0
3c	FISHING	\$5	\$0	\$0
3d	TURKEY	\$5	\$0	\$0
3e	OTHER	\$5	\$0	\$0
4	MILITARY/PATRIOTIC	\$5	\$0	\$0
5	PETS			
5a	CATS	\$5	\$0	\$0
5b	DOGS	\$5	\$0	\$0
5c	OTHER	\$5	\$0	\$0
6	SCHOOL EVENT			
6a	DANCES	\$5	\$0	\$0
6b	DRESS UP DAYS	\$5	\$0	\$0
6c	FIELD TRIP	\$5	\$0	\$0
6d	GRADUATION	\$5	\$0	\$0
6e	OTHER	\$5	\$0	\$0
7	SEASONAL			
7a	FALL	\$5	\$0	\$0
7b	SPRING	\$5	\$0	\$0
7c	SUMMER	\$5	\$0	\$0
7d	WINTER	\$5	\$0	\$0

Scrapbooking – Con't

8	SPECIAL EVENT			
8a	ANNIVERSARY	\$5	\$0	\$0
8b	BAPTISM	\$5	\$0	\$0
8c	BIRTHDAY	\$5	\$0	\$0
8d	CLASS REUNION	\$5	\$0	\$0
8e	FAMILY REUNION	\$5	\$0	\$0
8f	WEDDING	\$5	\$0	\$0
8g	OTHER	\$5	\$0	\$0
9	SPORTS			
9a	BASEBALL	\$5	\$0	\$0
9b	BASKETBALL	\$5	\$0	\$0
9c	FOOTBALL	\$5	\$0	\$0
9d	GOLF	\$5	\$0	\$0
9e	OTHER	\$5	\$0	\$0
10	VACATION			
10a	BEACH	\$5	\$0	\$0
10b	LAKE	\$5	\$0	\$0
10c	MOUNTAINS	\$5	\$0	\$0
10d	OTHER	\$5	\$0	\$0
11	OTHER	\$5	\$0	\$0



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Historical

Cherrie Sweeney – Superintendent

Items entered in this department must not have been exhibited in person at the Union County Fair within the past five years (by this person or anyone else). While all articles of historical significance will be appreciated, the emphasis is being placed upon items of local, state and southern background. All entries should be accompanied by a brief statement (typed or hand printed) telling what is known about the item. Judging standards will include historical significance; age (unless the item bears a documented date, the judgement and knowledge of the judges will of necessity prevail); scarcity condition or state of preservation; and public interest.

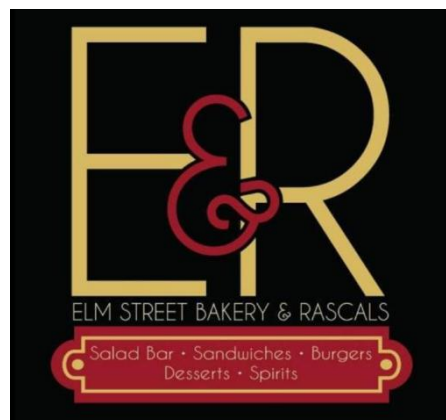
Any exhibit, at the option of the Department Superintendent, having little or no historical value may be rejected. Judges will not take into account "age alone" since it does not determine significance of any item entered.

Historical Items

	DESCRIPTION	PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ARTICLES MOSTLY OF IRON OR SIMILAR METAL OR STONE	\$5	\$0	\$0
2	ARTICLES OF LEATHER, SHELLS, BONES, IVORY OR OTHER ANIMAL DERIVATIVES	\$5	\$0	\$0
3	ARTICLES OF SILVER, SILVER PLATED, BRASS, COPPER, PEWTER OR SIMILAR MATERIALS FOUND IN TABLEWARE AND SERVING PIECES	\$5	\$0	\$0
4	CAMERA, FILM, & ACCESSORIES	\$5	\$0	\$0
5	CLOTHING (INCLUDING HATS, ACCESSORIES, ETC.)	\$5	\$0	\$0
6	COINS & PAPER MONEY	\$5	\$0	\$0
7	CONTAINERS (GLASS ITEMS)	\$5	\$0	\$0
8	CONTAINERS (METAL)	\$5	\$0	\$0
9	CONTAINERS (WOOD)	\$5	\$0	\$0
10	CROCKERY OR POTTERY	\$5	\$0	\$0
11	DOLLS	\$5	\$0	\$0
12	FISHING & HUNTING ITEMS	\$5	\$0	\$0
13	FURNITURE & MUSICAL INSTRUMENTS	\$5	\$0	\$0
14	GLASSWARE	\$5	\$0	\$0
15	HANDICRAFTS	\$5	\$0	\$0
16	JEWELRY, WATCHES & CLOCKS	\$5	\$0	\$0
17	KITCHEN ITEMS	\$5	\$0	\$0
18	LAUNDRY AIDS, RUB BOARDS,	\$5	\$0	\$0
19	LIGHTING (SHADES, LAMPS, ETC)	\$5	\$0	\$0
20	MEDICAL ITEMS	\$5	\$0	\$0
21	MISCELLANEOUS	\$5	\$0	\$0
22	MUSIC BOXES, RECORDS (VINYL)	\$5	\$0	\$0
23	OLD ELECTRONICS, RADIOS, ETC.	\$5	\$0	\$0
24	PAINTINGS, PORTRAITS, PICTURES, ALBUMS	\$5	\$0	\$0

Historical Items – Con't

25	PERSONAL HEALTH ITEMS (SHAVING KITS)	\$5	\$0	\$0
26	PORCELAINS & CHINA	\$5	\$0	\$0
27	PRINTED CARDS, POSTCARDS, BASEBALL CARDS, ADVERTISING CARDS, STAMPS, ETC	\$5	\$0	\$0
28	PUBLISHED MATERIALS (BOOKS, NEWSPAPERS, MAGAZINES, PRINTED PAMPHLETS)	\$5	\$0	\$0
29	SIGNS, POSTER, ADVERTISEMENTS, ILLUSTRATED PRINTS	\$5	\$0	\$0
30	TABLE LINENS, BED CLOTHING, QUILTS	\$5	\$0	\$0
31	TOOLS	\$5	\$0	\$0
32	TOYS	\$5	\$0	\$0
33	UNPUBLISHED PAPERS(LEGAL DOCUMENTS, DIARIES, LETTERS, YEARBOOKS, PROGRAMS, ETC.)	\$5	\$0	\$0
34	WAR MEMORABILIA	\$5	\$0	\$0
35	WRITING IMPLEMENTS (FOUNTAIN PENS, INK WELLS, QUILL PENS)	\$5	\$0	\$0



320 West Main * El Dorado, AR 71730
870-881-8844

Household Arts

Melanie Moses –Superintendent

All work must have been done by the entrant and made this year and not previously exhibited.
Wall hangings must be framed or finished for hanging.

Creative Embroidery

	DESCRIPTION	PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APRON (APPLIQUE, PIECED OR DECORATED)	\$5	\$0	\$0
2	CHRISTMAS TREE SKIRT	\$5	\$0	\$0
3	DISH TOWEL (ONE)	\$5	\$0	\$0
4	DOILY	\$5	\$0	\$0
5	GUEST HAND TOWEL, APPLIQUE	\$5	\$0	\$0
6	KITCHEN ACCESSORIES	\$5	\$0	\$0
7	PILLOWCASES, PR (DECORATED)	\$5	\$0	\$0
8	PILLOWS, CREWEL EMBROIDERY	\$5	\$0	\$0
9	PILLOWS, CROCHET	\$5	\$0	\$0
10	PILLOWS, DECORATOR (NO NEEDLEWORK OR STENCILING ALLOWED)	\$5	\$0	\$0
11	PILLOWS, MACHINE EMBROIDERY	\$5	\$0	\$0
12	PLACEMAT OR TABLE RUNNER (ONE)	\$5	\$0	\$0
13	POT HOLDER (ONE)	\$5	\$0	\$0
14	RUGS (BRAIDED)	\$5	\$0	\$0
15	RUGS (CROCHETED)	\$5	\$0	\$0
16	RUGS (HOOKED)	\$5	\$0	\$0
17	RUGS (KNITTED)	\$5	\$0	\$0
18	SWEDISH HUCK (ANY ITEM)	\$5	\$0	\$0
19	TABLECLOTH	\$5	\$0	\$0
20	TABLECLOTH, CROCHETED	\$5	\$0	\$0
21	THROW	\$5	\$0	\$0
22	COUNTED THREAD	\$5	\$0	\$0
23	NEEDLE POINT	\$5	\$0	\$0
24	SURFACE EMBROIDERY	\$5	\$0	\$0
25	OTHER	\$5	\$0	\$0

A. Crochet & Knit

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1 AFGHAN (CROCHET)		\$5	\$0	\$0
2 AFGHAN (KNIT)		\$5	\$0	\$0
3 BABY BIBS (CROCHET)		\$5	\$0	\$0
4 BABY BIBS (KNIT)		\$5	\$0	\$0
5 BABY BLANKET (CROCHET)		\$5	\$0	\$0
6 BABY BLANKET (KNIT)		\$5	\$0	\$0
7 BABY'S SHOES (CROCHET)		\$5	\$0	\$0
8 BABY'S SHOES (KNITTED)		\$5	\$0	\$0
9 BABY'S SWEATER (CROCHET)		\$5	\$0	\$0
10 BABY'S SWEATER SET (CROCHET)		\$5	\$0	\$0
11 BELT (CROCHET)		\$5	\$0	\$0
12 BELT (KNIT)		\$5	\$0	\$0
13 DRESS (CROCHET)		\$5	\$0	\$0
14 GLOVES (CROCHET)		\$5	\$0	\$0
15 GLOVES (KNIT)		\$5	\$0	\$0
16 HAT (CROCHET)		\$5	\$0	\$0
17 HAT (KNIT)		\$5	\$0	\$0
18 PURSE (WOMEN'S) (CROCHET)		\$5	\$0	\$0
19 PURSE (WOMEN'S) (KNIT)		\$5	\$0	\$0
20 SHAWL OR CAPE (CROCHET)		\$5	\$0	\$0
21 SHAWL OR CAPE (KNIT)		\$5	\$0	\$0
22 SHOES (CROCHET)		\$5	\$0	\$0
23 SOCKS (CROCHET)		\$5	\$0	\$0
24 SOCKS (KNIT)		\$5	\$0	\$0
25 SWEATER (CROCHET)		\$5	\$0	\$0
26 SWEATER (KNIT)		\$5	\$0	\$0
27 VEST (CROCHET)		\$5	\$0	\$0
28 VEST (KNIT)		\$5	\$0	\$0
29 OTHER (CROCHET)		\$5	\$0	\$0
30 OTHER (KNIT)		\$5	\$0	\$0



Industrial Arts

Robin Bridges – Superintendent

No prefabricated articles allowed. Open indicates any acceptable article made from the material named, but not covered in other sections. All work must have been done by the entrant and made this year, and not previously exhibited. Only one entry in each class will be accepted. All exhibits will be judged on their merits, and judges may award 1st, 2nd, or 3rd or no premium, as their judgement may dictate, regardless of the number of exhibits entered. Premium money will not be paid on any unworthy article.

SCORE CARD FOR JUDGING

POINTS

DESIGN (Including color combinations)	25
WORKMANSHIP	25
SELECTION & USE OF MATERIALS	25

A. Wood

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	HAND CARVED ARTICLES	\$5	\$0	\$0
2	PAINTING ON WOOD	\$5	\$0	\$0
3	SHELVES & WHATNOTS	\$5	\$0	\$0
4	WOODWORKING	\$5	\$0	\$0
5	OTHER	\$5	\$0	\$0

B. Metal Works

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	TOOLING	\$5	\$0	\$0
2	WROUGHT IRON	\$5	\$0	\$0
3	OTHER	\$5	\$0	\$0

C. Leather Tooling

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BELTS	\$5	\$0	\$0
2	KEY CHAINS	\$5	\$0	\$0
3	WALLET	\$5	\$0	\$0

D. String Art

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	PICTURE (STRING ART)	\$5	\$0	\$0

E. Models – Youth Division (under 14)

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	AUTOMOBILES	\$5	\$0	\$0
2	OPEN	\$5	\$0	\$0
3	SHIPS	\$5	\$0	\$0
4	TRUCKS	\$5	\$0	\$0

F. Models – Adult Division (14 & over)

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	AUTOMOBILES	\$5	\$0	\$0
2	OPEN	\$5	\$0	\$0
3	SHIPS	\$5	\$0	\$0
4	TRUCKS	\$5	\$0	\$0

G. Aircraft – Youth Division (under 14)

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	MODELS	\$5	\$0	\$0
2	REMOTE CONTROL	\$5	\$0	\$0

H. Aircraft – Adult Division (14 & over)

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	HAND-MADE GLIDERS	\$5	\$0	\$0
2	LINE CONTROL	\$5	\$0	\$0
3	MODELS	\$5	\$0	\$0
4	REMOTE CONTROL	\$5	\$0	\$0

I. Legos

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	JR. DIVISION (UNDER 14)	\$5	\$0	\$0
2	SR. DIVISION (14 & OVER)	\$5	\$0	\$0

Needle Arts

Only one entry in each class will be accepted. All work must have been done by the entrant and made this year, and not previously exhibited. One quilt and one afghan will be selected as best of show from this section.

A. Hand Quilted

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BABY QUILT	\$5	\$0	\$0
2	QUILTS, APPLIQUE (MAJORITY APPLIQUE)	\$8	\$0	\$0
3	QUILTS, GROUP (MADE BY MORE THAN ONE PERSON)	\$8	\$0	\$0
4	QUILTS, MISCELLANEOUS (THAT DO NOT FIT IN ANY OF THESE CATEGORIES)	\$8	\$0	\$0
5	QUILTS, MIXED (COMBINE 2 OR MORE TECHNIQUES)	\$8	\$0	\$0
6	QUILTS, PIECED (MAJORITY PIECED)	\$8	\$0	\$0
7	QUILTED PILLOWS	\$5	\$0	\$0
8	QUILTED WALL HANGING	\$5	\$0	\$0
9	QUILTS, WHOLE CLOTH (NOT PIECED)	\$8	\$0	\$0
10	QUILTS, YOUTH	\$8	\$0	\$0
11	YOUTH SIZED QUILT	\$5	\$0	\$0

B. Machine Quilted

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BABY QUILT	\$5	\$0	\$0
2	QUILTS, APPLIQUE (MAJORITY APPLIQUE)	\$8	\$0	\$0
3	QUILTS, GROUP (MADE BY MORE THAN ONE PERSON)	\$8	\$0	\$0
4	QUILTS, MISCELLANEOUS (THAT DO NOT FIT IN ANY OF THESE CATEGORIES)	\$8	\$0	\$0
5	QUILTS, MIXED (COMBINE 2 OR MORE TECHNIQUES)	\$8	\$0	\$0
6	QUILTS, PIECED (MAJORITY PIECED)	\$8	\$0	\$0
7	QUILTED PILLOWS	\$5	\$0	\$0
8	QUILTED WALL HANGING	\$5	\$0	\$0
9	QUILTS, WHOLE CLOTH (NOT PIECED)	\$8	\$0	\$0
10	QUILTS, YOUTH	\$8	\$0	\$0
11	YOUTH SIZED QUILT	\$5	\$0	\$0

Photography

Brooke Mendenhall – Superintendent

All pictures must be 5 x 7 or 8 x 10 in size. All pictures must be matted and not framed. Photographs must be made after September 1, 2023. Photographs entered must have been taken by the exhibitor. All entries must meet general rules unless otherwise stated. Pictures can be black and white or color. Professional Division receives ribbons only. Only one entry per class.

Classification Divisions as follows:

- Cloverbud – 5-8 years of age
- Jr. Division – 9-13 years of age
- Sr. Division – 14-19 years of age
- Adults – 20 and up years of age
- Professional – Over the age of 18 and derives an income from photography.

A. Film: Black/White or Color

	DESCRIPTION	PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ANIMALS (CATS)	\$5	\$0	\$0
2	ANIMALS (DOGS)	\$5	\$0	\$0
3	ARCHITECTURE/BUILDINGS	\$5	\$0	\$0
4	BIRDS	\$5	\$0	\$0
5	CANDID	\$5	\$0	\$0
6	CHILD/CHILDREN	\$5	\$0	\$0
7	FLOWER/NATURE	\$5	\$0	\$0
8	HUMORIST	\$5	\$0	\$0
9	LANDSCAPE	\$5	\$0	\$0
10	LIVESTOCK	\$5	\$0	\$0
11	PORTRAIT	\$5	\$0	\$0
12	SEASCAPE	\$5	\$0	\$0
13	SNOWSCAPE	\$5	\$0	\$0
14	SPECIAL EFFECTS	\$5	\$0	\$0
15	STILL LIFE	\$5	\$0	\$0
16	SUNSET/SUNRISE/MOONRISE	\$5	\$0	\$0
17	ANY OTHER PHOTOGRAPHY	\$5	\$0	\$0

A. Digital: Black/White or Color

	DESCRIPTION	PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	ANIMALS (CATS)	\$5	\$0	\$0
2	ANIMALS (DOGS)	\$5	\$0	\$0
3	ARCHITECTURE/BUILDINGS	\$5	\$0	\$0
4	BIRDS	\$5	\$0	\$0
5	CANDID	\$5	\$0	\$0
6	CHILD/CHILDREN	\$5	\$0	\$0
7	FLOWER/NATURE	\$5	\$0	\$0
8	HUMORIST	\$5	\$0	\$0
9	LANDSCAPE	\$5	\$0	\$0
10	LIVESTOCK	\$5	\$0	\$0
11	PORTRAIT	\$5	\$0	\$0
12	SEASCAPE	\$5	\$0	\$0
13	SNOWSCAPE	\$5	\$0	\$0
14	SPECIAL EFFECTS	\$5	\$0	\$0
15	STILL LIFE	\$5	\$0	\$0
16	SUNSET/SUNRISE/MOONRISE	\$5	\$0	\$0
17	ANY OTHER PHOTOGRAPHY	\$5	\$0	\$0

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Recycle

Julia Murray – Superintendent
Becky Riggs – Co-Superintendent

All entries must be made from recyclable materials and a card attached explaining the original item. Only one entry in each class.

A. Clothing

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BLOUSE	\$5	\$0	\$0
2	COAT OR JACKET	\$5	\$0	\$0
3	DRESS	\$5	\$0	\$0
4	GOWN OR PAJAMAS	\$5	\$0	\$0
5	HOUSECOAT	\$5	\$0	\$0
6	JUMPER DRESS	\$5	\$0	\$0
7	LINGERIE	\$5	\$0	\$0
8	MISCELLANEOUS	\$5	\$0	\$0
9	SHIRT	\$5	\$0	\$0
10	SHORTS	\$5	\$0	\$0
11	SKIRT	\$5	\$0	\$0
12	SLACKS	\$5	\$0	\$0
13	VEST	\$5	\$0	\$0

B. Children's Clothing

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BLOUSE OR SHIRT	\$5	\$0	\$0
2	COAT OR JACKET	\$5	\$0	\$0
3	DRESS	\$5	\$0	\$0
4	GOWN OR PAJAMAS	\$5	\$0	\$0
5	MISCELLANEOUS	\$5	\$0	\$0
6	PANTS	\$5	\$0	\$0
7	SHORTS	\$5	\$0	\$0



C. Clothing Accessories

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	HATS	\$5	\$0	\$0
2	JEWELRY			
2a	BARRETTE	\$5	\$0	\$0
2b	BRACELET	\$5	\$0	\$0
2c	NECKLACE	\$5	\$0	\$0
2d	PIN	\$5	\$0	\$0
2e	RING	\$5	\$0	\$0
2f	OTHER	\$5	\$0	\$0
3	MISCELLANEOUS	\$5	\$0	\$0
4	PURSE	\$5	\$0	\$0
5	SCARVES	\$5	\$0	\$0

D. Needle Arts

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	APRON	\$5	\$0	\$0
2	DISH TOWEL (ONE)	\$5	\$0	\$0
3	GUEST TOWEL	\$5	\$0	\$0
4	KITCHEN ACCESSORIES (OTHER THAN POT HOLDER AND DISH TOWELS)	\$5	\$0	\$0
5	LAP ROBE	\$5	\$0	\$0
6	PILLOWCASE (SINGLE)	\$5	\$0	\$0
7	PILLOWCASES (1 PAIR)	\$5	\$0	\$0
8	PLACEMAT (ONE)	\$5	\$0	\$0
9	POT HOLDER (ONE)	\$5	\$0	\$0
10	QUILT			
10a	BABY	\$5	\$0	\$0
10b	QUILT (HAND QUILTED)	\$5	\$0	\$0
10c	QUILT (MACHINE QUILTED)	\$5	\$0	\$0
10d	REGULAR	\$5	\$0	\$0
10e	WALL HANGING	\$5	\$0	\$0
11	TABLE CLOTH	\$5	\$0	\$0
12	TABLE RUNNER	\$5	\$0	\$0
13	THROW PILLOW	\$5	\$0	\$0
13a	PLAIN	\$5	\$0	\$0
13b	DECORATED	\$5	\$0	\$0
14	THROW RUG			
14a	MISCELLANEOUS	\$5	\$0	\$0
14b	RAG	\$5	\$0	\$0
15	WALL (HANGINGS NOT QUILTED)	\$5	\$0	\$0

E. Crafts

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BASKETS			
1a	PAPER	\$5	\$0	\$0
1b	RAG	\$5	\$0	\$0
1c	STRAW OR TWIG	\$5	\$0	\$0
1d	OTHER	\$5	\$0	\$0
2	CHRISTMAS DECORATIONS			
2a	INDOOR	\$5	\$0	\$0
2a1	DOOR	\$5	\$0	\$0
2a2	TABLE	\$5	\$0	\$0
2a3	TREE	\$5	\$0	\$0
2b	OUTDOOR	\$5	\$0	\$0
3	CLOTH			
3a	BEARS	\$5	\$0	\$0
3b	DOLL	\$5	\$0	\$0
3c	DOLL CLOTHES	\$5	\$0	\$0
3d	STUFFED ANIMAL	\$5	\$0	\$0
3e	OTHER	\$5	\$0	\$0
4	INDOOR CRAFTS			
4a	GLASS	\$5	\$0	\$0
4b	PAPER	\$5	\$0	\$0
4c	PLASTIC	\$5	\$0	\$0
4d	TIN	\$5	\$0	\$0
4e	WOOD	\$5	\$0	\$0
4f	OTHER	\$5	\$0	\$0
5	MANTLE OR SHELF			
5a	CHRISTMAS (MISCELLANEOUS)	\$5	\$0	\$0
6	MULTI-MEDIA (TWO OR MORE MATERIALS)			
6a	MISCELLANEOUS	\$5	\$0	\$0
7	OUTDOOR CRAFTS			
7a	PLASTIC	\$5	\$0	\$0
7b	TIN	\$5	\$0	\$0
7c	WOOD	\$5	\$0	\$0
7d	OTHER	\$5	\$0	\$0
8	WREATHS			
8a	PAPER	\$5	\$0	\$0
8b	RAG	\$5	\$0	\$0
8c	STRAW OR MOSS	\$5	\$0	\$0
8d	WOOD	\$5	\$0	\$0
8e	OTHER	\$5	\$0	\$0

Special Creations

Melissa Tanneberger– Superintendent

This division is open to residents of Hope House, Independent Living Centers, and Nursing Homes. All entries must follow the rules of each division in the home economics department and made in the last year. Entries are not to be store bought or been previously exhibited at the Union County Fair by the exhibitor or anyone else.

DESCRIPTION		PREMIUM POINTS PAID FOR:		
		1st	2nd	3rd
1	BEADWORKS	\$5	\$0	\$0
2	CERAMICS	\$5	\$0	\$0
3	CREATIVE WALL HANGINGS	\$5	\$0	\$0
4	FINE ARTS	\$5	\$0	\$0
5	HANDICRAFTS	\$5	\$0	\$0
6	HOUSEHOLD ARTS	\$5	\$0	\$0
7	NEEDLE ARTS	\$5	\$0	\$0
8	PHOTOGRAPHY	\$5	\$0	\$0
9	PUZZLES	\$5	\$0	\$0
10	SCRAPBOOKS	\$5	\$0	\$0
11	WOOD WORK	\$5	\$0	\$0
12	OTHER	\$5	\$0	\$0



**HARRELL
CREATIVE
INDUSTRIES**
WEBSITE | SOCIAL | DESIGN | AUTOMATION



Blake & LaDonna Harrell

Owners



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Magnolia, Arkansas



**See You
Next Year!!**