

A vibrant, painterly illustration of a fair at night. A red carpet leads from the foreground towards a large, brightly lit Ferris wheel in the center. On the left, a boy in a cowboy hat and jeans leads a small white goat. On the right, a queen in a dark blue gown and crown waves. In the background, a man and a woman walk away on the carpet. To the right is a ticket booth with a 'TICKETS' sign. The sky is dark blue with stars and two large film reels on either side of the top banner. Beams of light shine down from the sky. The bottom of the image has a film strip border.

UNION COUNTY FAIR

LIGHTS, CAMERA, FAIR!
It's Showtime!

September 22-26, 2026

Welcome Letter

Hello Friends,

September is here, and that means it's time to celebrate the **86th Union County Fair!** We look forward to welcoming everyone to the fairgrounds the week of **September 22–26** for another great year of community, tradition, and fun.

Inside this catalog you will find several highlights of this year's fair, including a message from our **2025 Jr. Miss Union County, Ramsey Wilson**, who also proudly holds the title of **2025 Jr. Miss State Fair Queen**. You will also find this year's fair schedule, information about **Home Economics** exhibits, details about the **2025 Jr. Livestock Sale**, recognition of our **2025 Union County Fair Queens**, and advertisements from local businesses that are ready to assist you with your home and business needs.

If you would like your business to be featured in next year's catalog, please feel free to contact me at **lewis_debbiej@yahoo.com** for more information about advertising opportunities.

Each year brings new ideas, opportunities, and challenges as we work to make the fair better than ever. One thing that never changes, however, is the incredible **support from the residents of Union County**. We are truly blessed to have such a wonderful community, and we deeply appreciate the attendance, participation, and encouragement you provide year after year.

The **Union County Fair Association** hopes you will join us this year to enjoy everything the fair has to offer — from the many exhibits in **Home Economics, Livestock, 4-H, and the Commercial Building**, to the exciting midway rides and, of course, the delicious fair food we all look forward to each year.

This year's theme is **"Lights, Camera, Fair! It's Showtime!"** and we invite you to come out and be part of the action as we celebrate the people, traditions, and talents that make Union County such a special place. We look forward to seeing you at the fair!

Debbie Lewis

UCF Secretary/Fair Coordinator

Please follow us on Facebook:

Union County Fair – El Dorado, AR

&

Our Website:

www.myunioncountyfair.com

***You will be able to find information about daily activities, scheduled changes, promotional giveaways, announcements, and online copy of this catalog.**

Hey y'all! It's Ramsey Wilson, your 2025 Jr. Miss Union County Fair Queen. In October, I was proudly upgraded to your 2025 Jr. Miss Arkansas State Fair! This journey has been such an incredible blessing, and I couldn't be more grateful.



To me, pageants are about so much more than pretty faces and beautiful dresses. Through this amazing opportunity that the Union County Fair has given me, I've learned what pageantry is truly about. Pageants represent not only beauty, but intelligence, hard work, dedication, kindness, and leadership. They celebrate young women who strive to make a difference in their communities.

These past few months traveling Arkansas with my title have been some of the most fulfilling months of my life. From making appearances almost every day at the Arkansas State Fair, to traveling as far as Fayetteville to visit amazing people, I've learned that the most important thing in life is to simply slow down and take everything around you in. Every appearance has meant something special to me, but I would have to say some of my very favorite appearances have been right here in my home county. Everyone in this area has been so welcoming and so open to inviting me to be part of everything I can. To Union County — thank you!

The Union County Fair holds such a special place in my heart because it's home. The people of Union County supported me every step of the way to state and filled my heart with so much love and pride after my win. I wouldn't be where I am today without this community.

The Union County Fair is truly something special, and I hope to see everyone there this fair season!

Ramsey Wilson



Schedule of Events 2026

Saturday, September 5th

Union County Fair Pageant @ Fair Grounds

Sunday, September 6th

1:30 p.m. – 4:00 p.m. Poultry Pullorum-Typhoid Testing @ Fair Grounds

Sunday, September 20th

1:00 p.m. – 5:00 p.m. Poultry Check-In

Monday, September 21st

Exhibit entries are not available for public viewing.
Carnival rides are not open.

8:00 a.m. – 5:00 p.m.	Animals May Arrive
4:00 p.m. – 7:00 p.m.	Receiving Rabbits
4:00 p.m. – 7:00 p.m.	Home Economics Building Receiving Exhibits
5:00 p.m.	Market Animal Weigh In
8:00 p.m.	Barn Closes

Tuesday, September 22nd

Judging of Home Economics and Rabbits and Poultry
will not be open to the public.

7:00 a.m.	Barn Opens (Not open to public)
8:00 a.m.–11:00 a.m.	Home Economics Department Open to Receive Exhibits
11:30 a.m.	All Home Economics Exhibits in Place (not open to public)
12:30 p.m.	Judging of Home Economics Department (not open to public)
2:30 p.m.	Gate Opens for Livestock Show Only - \$7.00 Admission
3:30 p.m.	Poultry Judging (Barn closed for exhibitors)
TBD	Poultry Showmanship (after completion of poultry judging)

Tuesday, September 22nd

3:30 p.m. Rabbit Judging

TBD	Rabbit Showmanship (after completion of rabbit judging)
TBD	Goat Judging (following the completion of the rabbit show at 3:30)
TBD	Goat Showmanship (after completion of goat judging)
TBD	Sheep Judging (following the completion of goat show)
TBD	Sheep Showmanship (following the completion of sheep judging)
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:00 p.m.	Home Economics Department Exhibits open for public viewing
5:30-9:00 p.m.	Commercial Building Open
9:00 p.m.	Barn Closes

Wednesday, September 23rd

Food Drive – Salvation Army 5-8 p.m.
 Donate 5 Canned Food Items and Receive \$2.00 Off Admission
 And \$3.00 Off Wristband

7:00 a.m.	Barn Opens (Not open to public)
9:00 a.m. – Noon	School Tours
2:30 p.m.	Front Gate Opens for Livestock Show Only - \$7.00 Admission
4:00 p.m.	Beef Judging
TBD	Beef Showmanship (following the completion of beef judging)
TBD	Swine Judging (following the completion of beef show)
TBD	Swine Showmanship (following the completion of swine judging)
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:30 p.m. – 9:00 p.m.	Commercial Building Open
9:00 p.m.	Barn Closes

Thursday, September 24th

7:00 a.m.	Barn Opens (Not open to public)
9:00 a.m. – Noon	School Tours
4:00 p.m.	Livestock Skill-A-Thon

5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:30 p.m.	Old Timer Showmanship Fundraiser
5:30 p.m. – 9:00 p.m.	Commercial Building Open
9:00 p.m.	Barn Closes

Friday, September 25th
No School Tours

7:00 a.m.	Barn Opens (Not open to public)
8:00 a.m.	Barn Clean-Up (Not open to public)
12:30 p.m.	Jr. Livestock Sale (Livestock Barn)
TBD	All animals go home (Poultry & Rabbits must be picked up by 4 p.m.)
5:00 p.m.	General Gate Opens - Gate Admission \$7.00
5:00 p.m.	Carnival Opens/Ticket Sales
5:00 p.m. – Close	\$25.00 Wristbands
5:30 p.m. – 9:00 p.m.	Commercial Building Open

Saturday, September 26th
No Livestock Exhibits

1:00 p.m. – 5:00 p.m.	All School Age Kids Free Admission
	Wristbands \$20 (Wristbands expire at 6:00pm)
	*No Wristbands will be sold between 5-6 p.m.
	*Wristbands purchased prior to 6 p.m. are not valid

after 6 p.m.

1:00 p.m. – 3:00 p.m. Kids Workshop hosted by Home Depot

6:00 p.m. - Close \$25.00 Wristbands

***No Wristbands will be sold between 5-6 p.m.**



Anyone under the age of 12 must be accompanied by an adult (21 and older) to enter the fairgrounds (UCF (and their agents) reserve the right to request to see valid ID with proof of age for both minors and adults).

The Union County Fair reserves the right to **search** ALL packages, bags, strollers, clothing, cups, pocketbooks, briefcases, your person, and any other objects deemed to be a possible carrier of any prohibited item(s), destructive, or lethal device.

Weapons (Concealed Carry or Open Carried) are not allowed on the fairgrounds even if you are a Concealed Weapons Permit Holder.

Persons wearing offensive or gang related clothing will not be allowed onto the fairgrounds.

CLEAR BAG POLICY:

To provide a safe, enjoyable environment for all attendees, the Union County Fair has a mandatory clear bag policy effective September 2025. This policy is mirrored to other clear bag policies implemented throughout the State of Arkansas, City of El Dorado, AR and the Country, complying with a new level of security expected of large, heavily attended events and festivals.

Approved Bags:

- Clear plastic, vinyl or PVC bags that do not exceed 12" x 6" x 12" — a logo no larger than 4.5" x 3.4" can be displayed on one side of a permissible clear bag
- One-gallon clear plastic freezer bag [Ziploc bag or similar]
- Small clutch bags no larger than 4.5" x 6.5" — approximately the size of a hand, with or without a handle or strap
- Medically necessary items (after proper inspection)
- Diaper bags accompanied with a baby (after proper inspection)

All bags will be subject to search upon arrival and any bags that exceed the permitted size will not be allowed in.

Prohibited bags include, but are not limited to:

- Purses or clutch bags larger than 4.5" x 6.5"
- Backpacks
- Clear backpacks
- Binocular cases
- Camera cases
- Cinch/drawstring bags
- Fanny packs
- Tinted or printed pattern plastic bags
- Oversized tote bags
- Mesh bags

- Briefcases
- Luggage of any kind
- Computer bags

Your 2025 Fair Queens!



Left to Right: Baby Miss-Demi Talley, Toddler Miss - Lydia Foster, Tiny Miss - Jurnee Talley, Little Miss - Charleigh Ann Stringer, Petite Miss - Finnley Spence, Young Miss - Jessie Dews



Left to Right: Pre-Teen Miss – Elizabeth Owens, Teen Miss – Myra Morgan, Jr. Miss – Ramsey Wilson (2025 Jr. Miss State Fair), Miss – Kiera Frisby

Join Us September 5th for Our 2026 UCF Pageant! Home Economic - Exhibit General Rules

1. The Union County Fair Committee reserves the right to construct its own rules to determine all matters and differences thereto.
2. **Exhibitors must be residents of Union County for at least 3 months and have not been exhibited in any other county fair this year.**
3. All exhibitors must have hand crafted the exhibits themselves **(no store-bought items)**.
4. **All exhibits are to have been created in the last year.**
5. All exhibitors are expected to demonstrate good sportsmanship for all competitions in all areas of the fair. Failure to do so will result in penalties.
6. Every exhibit must remain intact until the closing day for that division (see rules respective of division). The failure to comply with this requirement will bar said exhibit from any premium which may have been awarded.
7. The Union County Fairgrounds will be open to receive entries in the Home Economic Department on Monday, September 21st from 4 to 7 p.m. and on Tuesday, September 22nd from 8 to 11:30 a.m. Floriculture will be received at the same times as other Home Economics Exhibits.
8. All exhibits must be entered as indicated in the Calendar of Events
9. Exhibits entered in one department or division cannot compete in any other division.
10. The decision of judges in awarding premiums/placings shall be final.
11. Blue Ribbon premium awards will be assigned value based on Department & Competition Level.

12. No premiums will be awarded when in the opinion of the judges, the article or articles are unworthy even though there is no competition. When there is no competition, only one premium will be awarded.
13. As no general rules can cover all departments, each department shall be judged and governed by the rules appearing at the head of that department when not in conflict with these general rules.
14. All announcements of programs and rules are subject to change in emergency, and the committee reserves the right to make such.
15. All property of every character entered for competition or display or for any other purpose, or being anywhere on the fairgrounds, shall be subject to the control of the superintendent in charge, but in no case shall the Union County Fair or the secretary, or any of the officers, or members to be held for loss, damage, injury or character for such property while the same is on the fairgrounds, or at any other time or place.
16. No claim for injury to any person or property shall be asserted, no suit instituted or maintained against the Union County Fair, its officers, or their agents, on behalf of any person, firm or corporation, representatives, servants or employees having license or privilege to exhibit at Union County Fair.
17. All exhibits must be picked up on Monday, September 28th from 4 to 7 p.m. at the Fairgrounds. **There will not be a Tuesday pick up time.**
18. Premium checks can be picked up during the pickup times on Monday, September 28th. Any unclaimed checks will be voided and unclaimed exhibits will be disposed of at the discretion of the Fair.
19. All protests (concerning Home Economic Exhibits) must be in writing to the Secretary of the Union County Fair accompanied by an affidavit setting grounds for protesting.
20. The Union County Fair reserves the right to withdraw, by public notice prior to the opening of the Fair, any or all premiums offered herein.
21. No ribbons/placings will be awarded for any exhibits not provided in this catalog and premium list.
22. **We are now giving a maximum of 3 passes (Home Economic Exhibits). In order to receive three passes, you must bring three items that will be accepted in three different departments.**
23. The Fair Committee will have the right to reject any exhibit which they think unworthy.
24. The rules and regulations are automatically made as part of the contract with the Union County Fair.
25. Professional exhibitors will receive ribbons only.
26. Anyone interfering with the judge performing his/her official duties or showing disrespect to him/her of the fair management, shall be removed from the display area, and exhibit in question as well as other owned by same exhibitor shall be removed from competition and premiums will be forfeited.
27. Blue ribbon premium awards will be assigned value, based on Department and competition level.
28. All department "Best of Show" recipients will receive an additional premium of \$15.00
29. This book may contain errors and omissions. If any are found, they may be addressed to the Union County Fair Secretary at lewis_debbiej@yahoo.com.

ALL ERRORS DEALING WITH PREMIUM CHECKS AND RIBBONS MUST BE REPORTED TO THE FAIR SECRETARY BY TUESDAY, SEPTEMBER 29, 2026, BY EMAILING lewis_debbiej@yahoo.com . NO EXCEPTIONS!

In Memory Of



Patricia "Trisha" Nash



Sherlean Chaney



Julia Murray



The Union County Fair Association would like to take a moment to honor and remember three very special members of our fair family who we lost this past year.

Through countless hours of service, they worked behind the scenes to help make the fair a place where our community could gather, celebrate, and create lasting memories. Their willingness to volunteer their time and talents made a lasting impact on our fairgrounds and on the many people who had the privilege of knowing and working with them.

While they may no longer be with us, their legacy lives on through the traditions they helped build and the community they cared so deeply about.

We are grateful for their service, friendship, and commitment to the Union County Fair.

Home Economics Department

RULES:

1. The Union County Fairgrounds will be open to receive entries in the Home Economic Department on Monday, September 21st from 4 to 7 p.m. and on Tuesday, September 22nd from 8 to 11:00 a.m. Floriculture will be received at the same times as other Home Economics Exhibits.
2. All exhibits must be picked up on Monday, September 28th from 4 to 7 p.m. at the Fairgrounds.
3. All exhibits must be the work of the exhibitor and be a resident of Union County.
4. Exhibitors are entitled to make one entry in any class. No more than one premium will be paid to an exhibitor in any one class.
5. Articles must be clean and in first-class condition and not previously exhibited or same will not be accepted.
6. Every article will be under the control of the superintendent, and every possible care will be taken to prevent damage.
7. BUT IN NO EVENT WILL THE MANAGEMENT BE RESPONSIBLE FOR DAMAGED OR LOST ITEMS.
8. Judging in this department begins Tuesday, September 22nd at 12:30 p.m.
9. All exhibits shall be judged on their merits, and judges may award 1st, 2nd, 3rd, or no premium, as their judgement may dictate, regardless of the number of exhibits entered in the class unless otherwise listed.
10. The person receiving the most blue ribbons and/or points in this department will receive the Violet Willett Sweepstakes Award of \$100. In case of a tie, the prize will be equally divided.

11. The person receiving the greatest number of points in 4-H & Youth will receive \$25. In case of tie, money will be divided.
12. Premium money will be paid only on such articles as are named in the premium list.
13. The decision of the judges is FINAL.
14. One item from each division in the Home Economics Department will be named "Best Of Show" to receive a special ribbon and an extra \$15.00 premium. Adult or youth may receive the "Best of Show" award.
15. Exhibitors who would be classified as commercial professional in any department cannot compete for "Best Of Show" ribbon in that department but can compete in other departments.
16. The Southwest Arkansas District Fair is September 29-October 3, 2026. You will need to enter your entries online at www.southwestarkansasdistrictlivestockshow.com for the Southwest District Fair. You can also enter the parade by clicking the link above.

4-H & Other Youth

*Kaye Hux – Co-Superintendent * Liz Post – Co-Superintendent*

Entries/articles must be the work of the exhibitor. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

SWEEPSTAKES: The youth exhibitor receiving the highest total points will be awarded \$25.00. In the event of a tie, the award will be divided equally.

Classification Divisions as follows:

- Cloverbud – 5-8 years of age
- Jr. Division – 9-13 years of age
- Sr. Division – 14-19 years of age

A. Industrial Arts

DESCRIPTION	
1	BIRDHOUSES, NEST SHELF
2	BOOKEND
3	MISCELLANEOUS
4	NAPKIN & LETTER HOLDERS
5	WHAT-NOT-SHELF

B. Food Preservation (May enter 3 in each category)

DESCRIPTION

1	DRIED FRUIT
2	FRUIT (PINT OR QUART)
3	HONEY SYRUP
4	JAM (PINT OR HALF PINT)
5	JELLY (PINT OR HALF PINT)
6	CROCHET/KNITTING
7	PICKLES (PINT OR QUART)
8	DISH TOWEL (ONE)
9	PRESERVES
10	PILLOW (FANCY)
11	RELISHES (PINT OR HALF PINT)
12	PILLOW (PLAIN)
13	VEGETABLE (PINT OR QUART)
14	PILLOWCASES (FANCY) (DECORATED)
15	MISCELLANEOUS
16	PILLOWCASES (PLAIN) (MADE)
17	PLACE MATS (ONE)
18	POT HOLDER (ONE)
19	QUILT
20	TABLECLOTH
21	MISCELLANEOUS/OTHER

C. Household Arts

D. Handicrafts

DESCRIPTION	
1	ART (ANY MEDIUM)
2	CERAMICS

3	DECOUPAGE
4	LEATHERCRAFT
5	MACRAME
6	PLASTER CRAFT
7	PLASTIC MODELS
8	STRING ARTS
9	WALL HANGINGS (OTHER)
10	WALL HANGINGS (QUILTED)
11	WHAT-NOTS
12	WOOD MODELS
13	OTHER

E. Baked Goods

DESCRIPTION	
1	BISCUITS (BAKING POWDER) (3)
2	CANDY (3)
3	COOKIES (BAR) (3)
4	COOKIES (DROP) (3)
5	COOKIES (PLAIN SUGAR) (3)
6	MUFFINS (BLUEBERRY) (3)
7	MUFFINS (CORNBREAD) (3)
8	MUFFINS (OTHER) (3)
9	QUICK BREAD (3 SLICES)
10	YEAST BREAD (3 SLICES)
11	YEAST ROLLS (3)



1902 North College * El Dorado, AR 71730
hannahmurrayphotollc@gmail.com



**Mistakes are part of being human. We apologize if your name is spelt incorrectly or left off the list by oversight.

Clothing

Entries are limited to one per class. All items must be the work of the exhibitor, completed within the current year, and not previously exhibited. Garments must be clean and in good condition to be eligible for judging. Divisions include Professional (ribbon only) and Non-Professional categories. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

A. Adult Clothing

DESCRIPTION	
1	2 PIECE SUIT (LINED)
2	2 PIECE SUIT (UNLINED)
3	BLOUSE
4	CASUAL DRESS
5	CHURCH DRESS
6	COAT OR JACKET (UNLINED)
7	COAT, JACKET, OR CAPE (LINED)
8	DRESS AND JACKET
9	SHIRT
10	SHORT SET
11	SKIRT
12	SLACKS
13	VEST (LINED OR UNLINED)

B. Children's Clothing

DESCRIPTION	
1	BOY'S SHIRT
2	CHILD'S JACKET
3	CHILD'S VEST
4	COSTUMES
5	GIRL'S CASUAL DRESS
6	GIRL'S CHURCH DRESS
7	GIRL'S SHIRT OR BLOUSE
8	HEIRLOOM CLOTHING
9	INFANT DRESS OR BUBBLE SUIT
10	PAGEANT DRESS
11	PANTS/SLACKS (GIRL OR BOY)
12	SHORT SET (GIRL OR BOY)
13	SMOCKED CLOTHING (GIRL OR BOY)

C. Youth Clothing

(Cloverbud – 5-8 years of age, Junior – 9-13 years of age, Senior – 14-19 years of age)

DESCRIPTION	
1	APRON (FANCY)
2	APRON (WORK)
3	BLOUSE
4	CLOTHING ACCESSORIES
4a	JEWELRY
4b	PURSES
4c	SCARF
5	CROCHET/KNITTING
6	DRESS (PARTY) (ANY LENGTH)
7	DRESS (SCHOOL)
8	DRESS (SUNDAY)
9	PANTS SUIT
10	SHORTS OR PLAY SUIT
11	SKIRT
12	SLEEPWEAR
13	SUIT
14	MISCELLANEOUS



Clothing Accessories

Entries are limited to one per class. All items must be the work of the exhibitor, completed within the current year, and not previously exhibited. Garments must be clean and in good condition to be eligible for judging. Divisions include Professional (ribbon only) and Non-Professional categories. Handmade earrings, necklaces, bracelets, and pens must be mounted on card stock or poster to display. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

Accessories

DESCRIPTION	
1	BABY BIBS
2	BELTS (NON-LEATHER)
3	EMBELLISHING (PURCHASED CLOTHING)
4	HATS
5	JEWELRY
5a	BARRETTES
5b	BRACELET
5c	MATCHING SET-NECKLACE, EARRINGS
5d	NECKLACE
5e	PIN
5f	RING
5g	OTHER
6	LINGERIE
7	PURSE
8	SCARVES
9	WOMEN'S ACCESSORIES (OTHER)

Educational / Extension Homemaker Club Exhibits

Any **Extension Homemaker Club** in Union County is eligible to exhibit. Exhibits shall consist of an educational display and will be judged on both originality and educational value, with the following criteria considered:

Appropriateness of Theme – 15 points

- Timeliness
- Practicality

Preparation and Presentation – 10 points

- Proper Planning
- Well Presented
- Title
- Attention Getter
- Use of Backgrounds and Foregrounds

Accuracy – 10 points

Attractiveness – 10 points

- Dominant Element
- Unity and Movement
- Contrast
- Balance

Simplicity and Brevity – 10 points

- Single Concept/Idea
- Orderly Arrangement
- Appropriate Number of Elements

Clarity – 15 points

- Neat Lettering

- Posters/Place cards Easy to Read
- Message Concise and Simple

Effectiveness – 25 points

- Educational Value
- Changes Attitudes
- Promotes Learning
- Improves Practices

The Club/Booth that receives the highest score (1st place – Blue Ribbon) will receive an award for \$60.00.
The Club/Booth that receives the 2nd highest score (2nd place – Red Ribbon) will receive an award for \$55.00.
The Club/Booth that receives the 3rd highest score (3rd place – White Ribbon) will receive an award for \$50.00.

Any **school or school-related youth club or department** (FFA, FBLA, FCS, Science Club, etc.) in Union County is eligible to exhibit. All exhibits must be in place by 10:30 a.m. on Tuesday, September 22, and must remain on display until Monday, September 28. Exhibits shall consist of an educational display and will be judged on their educational value using the scorecard outlined in the preceding Educational Exhibits section.

1. Any school district or 4-H group in Union County is eligible to exhibit at the county fair. Exhibits should be based on units of study, projects, or displays that represent school activities. This exhibit is in addition to the Home Economics Department exhibit.
2. Exhibits must reflect group participation rather than individual work. Premiums may be awarded to each school or 4-H group based on the attractiveness and educational value of the exhibit.
3. Exhibits may be set up on Friday, September 18th, between 9:00 a.m. and 4:00 p.m., or during designated entry times: Monday, September 21st, from 4:00 to 7:00 p.m., and Tuesday, September 22nd, from 8:00 a.m. to 10:30 a.m. All exhibits must remain in place until Monday, September 28th.
4. Exhibits may be removed on Monday, September 28th, between 4:00 and 7:00 p.m.

The School/Club/Booth that receives the highest score (1st place – Blue Ribbon) will receive an award for \$60.00.
The School/Club/Booth that receives the 2nd highest score (2nd place – Red Ribbon) will receive an award for \$55.00.
The School/Club/Booth that receives the 3rd highest score (3rd place – White Ribbon) will receive an award for \$50.00.



Farm Crops Horticulture (Open Competition)

This department will be housed in the Home Economics Building. All products competing for premiums must have been grown or produced in Union County during the current year. Exhibits must meet the quality standards outlined in the premium listings. Only one entry per division will be accepted. Entries must be submitted in the class in which the exhibitor intends to compete, and no exhibit, or part thereof, may be moved to another department for additional competition. Exhibits must remain in place once the designated entry time has passed and may not be altered except with permission from the department chair.

Management reserves the right to remove any exhibit that is improperly placed, objectionable, or does not meet minimum quality standards necessary to maintain the integrity of the display. Judges may award second place, third place, or no award if an exhibit does not merit a higher placing, even if it is the only entry in its class. All judging decisions are final. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

Classification Divisions as follows:

- Cloverbud – 5-8 years of age
- Jr. Division – 9-13 years of age
- Sr. Division – 14-19 years of age
- Adults – 20 and up years of age

A. Corn

DESCRIPTION	
1	INDIAN (3 EARS)
2	POPCORN (3 EARS)
3	WHITE HYBRID (3 EARS)
4	YELLOW HYBRID (3 EARS)

B. Ornamentals

DESCRIPTION	
1	MINI PUMPKINS, GOURDS, ETC

C. Sorghum

DESCRIPTION	
1	SORGHUM CANE (2 STALKS)
2	SORGHUM CANE SYRUP (1 QUART)

D. Grain Sorghum

DESCRIPTION	
1	ALL VARIETIES COMPETING (5 HEADS)

E. Legume Seeds

DESCRIPTION	
1	CHESTNUTS (5 SPECIMENS)
2	PEANUTS (SINGLE PLANT) WITH NUTS ATTACHED TO BE SHOWN (SPANISH VARIETY)
3	PEANUTS (SINGLE PLANT) WITH NUTS ATTACHED TO BE SHOWN (ANY OTHER VARIETY)

F. Ribbon Cane

DESCRIPTION	
1	RIBBON CANE (2 STALKS)
2	RIBBON CANE SYRUP (1 QUART)

G. Fruit

DESCRIPTION	
1	APPLES (3 ON PLATE)
2	FIGS (5 ON PLATE)
3	MUSCADINE
3a	MUSCADINE (5 ON A PLATE) (DARK)
3b	MUSCADINE (5 ON A PLATE) (BRONZE)
4	PEARS (3 ON PLATE)
5	PERSIMMONS (3 ON A PLATE)
6	OTHER

H. Melons

DESCRIPTION	
1	CANTALOUPE (1 SPECIMEN)
2	WATERMELONS (1 SPECIMEN)

I. Vegetables

DESCRIPTION	
1	BEANS (GREEN) (ON A PLATE)
2	BEANS (LIMA) (GREEN IN POD) (ON A PLATE)
3	BEETS (1 BUNCH) (3 SPECIMENS)
4	CORN (ROASTING EARS) (3 SPECIMENS)
5	CUCUMBERS (3 SPECIMENS)
6	CUSHAW (1 SPECIMEN)
7	EGGPLANT (1 SPECIMEN)
8	GARLIC (3 SPECIMENS)
9	GOURD (1 SPECIMEN)
10	OKRA (5 SPECIMENS)
11	ONIONS (RED) (3 SPECIMENS)
12	ONIONS (WHITE) (3 SPECIMENS)
13	PEAS (DRY) (IN A QUART)
14	PEAS (OTHER VARIETIES) (ON A PLATE) (5 SPECIMENS)
15	PEAS (PURPLE HULL) (IN HULL) (ON A PLATE) (5 SPECIMENS)
16	PEPPERS (BANANA) (5 SPECIMENS)
17	PEPPERS (BELL) (3 SPECIMENS)
18	PEPPERS (HOT) (5 SPECIMENS)
19	PEPPERS (JALAPENO) (5 SPECIMENS)
20	POTATOES (IRISH) (3 SPECIMENS)
21	POTATOES (OTHER) (3 SPECIMENS)
22	POTATOES (SWEET) (3 SPECIMENS)
23	PUMPKIN (1 SPECIMEN)
24	SQUASH (ACORN) (1 SPECIMEN)
25	SQUASH (BUTTERNUT) (1 SPECIMEN)
26	SQUASH (HUBBARD) (1 SPECIMEN)
27	SQUASH (SUMMER) (3 SPECIMENS)
28	SQUASH (ZUCCHINI) (1 SPECIMEN)
29	TOMATOES (3 SPECIMENS)
30	OTHER

Farm Crops Horticulture (Cloverbud 5-8 Years of Age)

DESCRIPTION	
1	CORN
2	FRUIT
3	LEGUME SEEDS
4	MELONS
5	VEGETABLES



2025

JR. LIVESTOCK SALE SELLERS

Abbey Geist
Alley Ainsworth

Dallas Dopson

Graden Hanry

Hadley Green

Harley Cardin

Hunter Sweet

Jessie Dews

Kasyn Kelly

Laney Gathright

Mac Bruton

Parker Saffold

Remington Dison

Saddie Saffold

Tristan Jennings

Abby Oswalt

Casynn Dews

Eleanor Larson

Graham Hanry

Haelyn Sweet

Harley Cummings

Jada Ponder

Karsyn Kelly

Kayla Hoover

Lucas Kinard

Makena Saffold

Peyton Dison

Ruby Toombs

Sophie Wheeler

Wrenleigh Thurlkill



**Mistakes are part of being human. We apologize if your name is spelt incorrectly or left off the list by oversight.

Fine Arts

Susan Cole – Superintendent

All pictures must be framed and equipped with a secure hanger or wire for display. Entries must be original works taken within the last three years and must not have been previously exhibited in the Union County Fair. Only one picture in each class. No picture can be larger than 36-inches in length or width. "Best of Show" Ribbon can be in Adult or Youth classes. No passes will be given for unframed pictures. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only. The decision of the Judge(s) is final!

A. Adults

DESCRIPTION	
1	ABSTRACT
2	GENERAL (ANY MEDIUM)
3	LANDSCAPE (ANY MEDIUM)
4	PORTRAIT (ANY MEDIUM)
5	SKETCHES (INK, PENCIL OR CRAYONS)
6	STILL LIFE (ANY MEDIUM)

Special Award \$13

B. Jr. High & High School

DESCRIPTION	
1	ABSTRACT
2	GENERAL (ANY MEDIUM)
3	LANDSCAPE (ANY MEDIUM)
4	PORTRAIT (ANY MEDIUM)
5	SKETCHES (INK, PENCIL OR CRAYONS)
6	STILL LIFE (ANY MEDIUM)

Special Award \$7

C. Elementary

D. Ages 3-5

DESCRIPTION	
1	ABSTRACT
2	GENERAL (ANY MEDIUM)
3	LANDSCAPE (ANY MEDIUM)
4	PORTRAIT (ANY MEDIUM)
5	SKETCHES (INK, PENCIL OR CRAYONS)
6	STILL LIFE (ANY MEDIUM)

DESCRIPTION	
1	ABSTRACT
2	GENERAL (ANY MEDIUM)
3	LANDSCAPE (ANY MEDIUM)
4	PORTRAIT (ANY MEDIUM)
5	SKETCHES (INK, PENCIL OR CRAYONS)
6	STILL LIFE (ANY MEDIUM)

Floral Arrangements

Tiffany James – Superintendent

All work must be completed by the exhibitor within the current year and must not have been previously exhibited. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

Floral

DESCRIPTION	
1	WALL HANGINGS (FLOWERS & GREENERY ARE A MAJOR PART OF THE ITEM)
2	WREATHS
2a	4TH OF JULY
2b	BABY ARRANGEMENT
2c	CHRISTMAS
2d	EASTER
2e	FALL
2f	HALLOWEEN
2g	SPRING
2h	WEDDING
2i	OTHER

Rentokil ***TERMINIX***

1-800-TERMINIX

Floriculture

DeeAnn McCallister – Superintendent

Specimens must be grown by the exhibitor, properly labeled with the plant name, and must have been in the exhibitor's possession for at least three months. Only one entry per class will be accepted. Containers must not exceed 14 inches in diameter or a 5-gallon capacity. The total weight must not exceed 40 pounds, and plant height must not exceed 6 feet. Plants should be grown in clean pots with adequate drainage. Decorative containers are permitted but will not be considered in judging. Foliage should be clean and well-groomed, free of dirt, spray residue, and insects. The use of oils or plant shine is prohibited. No ribbons, bows, wrappings, or other decorative enhancements are allowed. If re-potting is necessary, it must be done well in advance to allow the plant to recover before exhibition. Entries will be judged on quality, variety, rarity, and overall beauty and decorative value. Each specimen will be judged against the standard of perfection for its variety and classified accordingly. Commercial growers (those engaged in selling plants) are not eligible for "Best of Show" or premium awards. Exhibitors must present entry stubs when claiming their entries. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

*See next page for allowed items.

Floriculture Items

DESCRIPTION	
1	AFRICAN VIOLET (SINGLE CROWN IN BLOOD)

2	BEGONIA
3	BROMELIAD
4	CACTUS COLLECTION
5	CACTUS SPECIMEN (ONE VARIETY IN POT)
6	COLEUS
7	CONTAINER GARDEN
8	FERN
9	FLOWERING PLANT (IN BLOOM)
10	FOLIAGE PLANT (OTHER THAN NAMED)
11	HERBS
12	HOUSEPLANTS (BRIGHTLY COLORED LEAVES)
13	HOUSEPLANTS (VARIEGATED LEAVES)
14	IVY
15	NEPHTHYTIS
16	ORNAMENTAL PEPPER
17	PHILODENDRON (MORE THAN 1 VARIETY)
18	PHILODENDRON (ONE VARIETY IN POT)
19	PINEAPPLE PLANT
20	RARE PLANTS (ORCHIDS, CEREUS, ETC)
21	SANSEVIERIA
22	SEDUM
23	SUCCULENT COLLECTION
24	SUCCULENTS (JADE PLANT, ECHEVERRIA, ETC)
25	TROPICAL PLANT
26	WANDERING JEW
27	ANNUALS
28	PERRENIALS
29	SMALL TREES

Food Preservation

Evann George – Superintendent

Only products canned within the current year in standard, clear (non-colored) canning jars (quart, pint, or ½ pint) will be accepted for judging. Labels must include the exhibitor's name and the product name and

should be placed on the plain side of the jar, approximately ¼ inch from the bottom. Jelly entries must be in standard ½ pint or pint canning jars. All jars must be clean; exhibitors are required to wash the outside of jars before entry. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

Entries will be evaluated on the following criteria:

Container – 15 points

- Standard size jars
- Clean, properly labeled
- Lids free from rust
- No mayonnaise jars permitted

Pack – 20 points

- Proper proportion of liquid to solids
- Adequate headspace
- Fully and properly filled

Appearance – 30 points

- Characteristic color of the product
- Free from defects
- Product fully covered with liquid

Uniformity – 20 points

- Even color throughout
- Consistent size of pieces

Texture – 20 points

- Fruit: firm and fully ripe
- Vegetables: young and tender



106 E ELM • EL DORADO, AR 71730

A. Canned Fruits

DESCRIPTION	
1	APPLES
2	APPLESAUCE (PINTS)
3	APPLESAUCE (QUARTS)

4	BERRIES, BLACKBERRIES
5	BERRIES, BLUEBERRIES
6	CHERRIES
7	FIGS
8	FRUIT JUICE (DARK)
9	FRUIT JUICE (LIGHT)
10	FRUIT JUICE (OTHER) (SPECIFY)
11	PEACHES (PINTS)
12	PEACHES (QUARTS)
13	PEARS (PINTS)
14	PEARS (QUARTS)
15	PLUMS
16	OTHER FRUITS (SPECIFY)



(870) 862-3067

B. Canned Vegetables

DESCRIPTION	
1	BEANS, CUT GREEN (PINTS)
2	BEANS, CUT GREEN (QUARTS)
3	BEANS, LIMA
4	BEANS, PINTO
5	BEETS
6	CARROTS
7	CORN, CREAMED
8	CORN, WHOLE KERNEL
9	GREENS
10	HOMINY
11	KRAUT
12	MIXED VEGETABLES
13	OKRA
14	PEAS, FIELD (PINTS)
15	PEAS, FIELD (QUARTS)
16	SOUP MIXTURE
17	TOMATO JUICE (PINTS)
18	TOMATO JUICE (QUARTS)
19	TOMATOES, CUT (PINTS)
20	TOMATOES, CUT (QUARTS)
21	TOMATOES, ROTEL (PINTS)
22	TOMATOES, ROTEL (QUARTS)
23	TOMATOES, STEWED
24	TOMATOES, WHOLE
25	OTHER VEGETABLES (SPECIFY)

C. Pickles

Entries will be evaluated on the following criteria:

Pack – 15 points

- Uniform size

Color – 20 points

- Olive green (cucumbers and tomatoes)

Appearance – 15 points

- Relish appetizing and attractive
- Free from white or raw areas

Uniformity – 15 points

- Evenly sized pieces

Moisture – 10 points

- Not too dry or overly runny

Firmness and Clarity – 10 points

Texture – 15 points

- Free from white spots and defects

A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

DESCRIPTION	
1	APPLE RINGS
2	BEETS
3	BREAD & BUTTER
4	CAULIFLOWER
5	DILL CUCUMBER
6	DILL VEGETABLES
7	GHERKIN SOUR
8	GHERKIN SWEET
9	GREEN TOMATO
10	KOSHER DILL
11	LIME
12	MIXED VEGETABLES
13	OKRA
14	PEPPERS, SLICED
15	PEPPERS, WHOLE
16	PICKLED PEACHES
17	SQUASH, YELLOW
18	SQUASH, ZUCCHINI
19	SWEET CUCUMBER
20	WATERMELON RIND
21	OTHER PICKLED FRUIT
22	OTHER PICKLES

D. Relishes

Entries will be evaluated on the following criteria:

Texture and Clearness – 35 points

Consistency – 35 points

- Firm and tender

A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

DESCRIPTION	
1	CATSUP
2	CHILI SAUCE
3	CHOW-CHOW
4	CORN
5	CUCUMBER
6	GREEN TOMATO
7	PEPPER
8	PICKLE
9	PIZZA SAUCE
10	ROTEL (PINTS)
11	ROTEL (QUARTS)
12	SALSA (PINTS)
13	SALSA (QUARTS)
14	SQUASH
15	OTHER RELISHES



E. Jellies

Jelly/Jam/Preserve/Sweet Spread/Dried Fruit/Dried Vegetable/Honey entries must be exhibited in standard ½ pint or pint canning jars. Each variety will constitute a separate entry. Entry labels must be placed on the unlettered side of the jar, approximately ½ inch from the bottom. All products must be free of added dyes. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

DESCRIPTION	
1	APPLE (DARK)
2	APPLE (LIGHT)
3	APPLE (MEDIUM)
4	BLACKBERRY (HALF PINT)
5	BLACKBERRY (PINT)
6	BLUEBERRY
7	CRABAPPLE
8	DEWBERRY
9	ELDERBERRY
10	GRAPE (DARK) (HALF PINT)
11	GRAPE (DARK) (PINT)
12	GRAPE (LIGHT)
13	LOW SUGAR JELLY
14	MAYHAW
15	MUSCADINE
16	PEACH (HALF PINT)
17	PEACH (PINT)
18	PEPPER
19	PLUM (DARK) (HALF PINT)
20	PLUM (DARK) (PINT)
21	PLUM (LIGHT) (HALF PINT)
22	PLUM (LIGHT) (PINT)
23	SUGAR FREE JELLY
24	OTHER JELLIES



DESCRIPTION	
1	BLACKBERRY
2	BLUEBERRY

3	FIG
4	GRAPE
5	HUCKLEBERRY
6	MIXTURE COMBINATION
7	PEACH
8	PEACH & PLUM
9	PEAR
10	PLUM
11	STRAWBERRY
12	ANY LOW SUGAR
13	ANY SUGAR FREE
14	OTHER JAMS (SPECIFY)

G. Preserves

DESCRIPTION	
1	FIG
2	PEACH
3	PEAR
4	STRAWBERRY
5	STRAWBERRY FIG
6	WATERMELON
7	WATERMELON RIND
8	ANY LOW SUGAR
9	ANY SUGAR FREE
10	OTHER PRESERVES (SPECIFY)

H. Sweet Spreads

DESCRIPTION	
1	APPLE BUTTER
2	CHUTNEYS
3	MARMALADES
4	MIXED FRUIT BUTTER
5	PEACH BUTTER
6	PEAR BUTTER
7	PEAR HONEY
8	PLUM BUTTER
9	ANY LOW SUGAR
10	ANY SUGAR FREE
11	OTHER SWEET SPREADS (SPECIFY)

I. Dried Fruits

DESCRIPTION	
1	APPLES
2	BERRIES (ANY KIND)
3	FIGS
4	PEACHES
5	PEARS
6	PLUMS
7	RAISIN
8	ANY OTHER DRIED FRUIT

J. Dried Vegetables

DESCRIPTION

1	CORN
2	HERB
2a	BASIL
2b	DILL
2c	MINT
2d	OREGANO
2e	PARSLEY
2f	SAGE
3	HERB VINEGAR
4	OKRA
5	ONIONS
6	PEPPERS
7	SOUP MIXTURES
8	TOMATOES
9	OTHER DRIED VEGETABLES

K. Honey

DESCRIPTION	
1	LIGHT (EXTRACTED
2	DARK (EXTRACTED)
3	LIGHT COMB
4	DARK COMB



Forestry & Wildlife – 4H

Kaye Hux – Superintendent * Liz Post – Co-Superintendent

Forestry & Wildlife

This division is open to both boys and girls. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

DESCRIPTION	
1	A POSTER IDENTIFYING PARTS OF A FISH
2	ANIMAL SKINS TANNED BY MEMBER
3	COLLECTION OF AT LEAST FIVE DIFFERENT WATERFOWL WINGS FROM COMMON HUNTER KILLS: MOUNTED, WINGS EXTENDED, IDENTIFIED AND DISPLAYED
4	COLLECTION OF LURES
5	DISPLAY OF TRACKS, SCAT AND THREE FOOD SOURCES FOR TWO OR MORE SPECIES
6	EXHIBIT CONSISTS OF COLLECTION OF LEAVES AND TWIGS FROM 20 COMMON TREES FOUND LOCALLY AND MOUNTED ON INDIVIDUAL CARDS MADE INTO A BOOKLET



Melissa Tannenburger – Superintendent * Kim Hubertus – Co-Superintendent

Crafts must be **handcrafted within the last year** by the person entering the exhibit. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

A. Crafts

DESCRIPTION	
1	ANGEL (HANDMADE)
2	BASKETS
3	BATH SALTS
4	BEADWORK
5	BLANKETS
6	CERAMICS
7	CHILD'S TOY
7a	KNIT
7b	CROCHET
7c	SEWN
8	COVERED BOXES
9	DOLL (HANDMADE)
10	DOLL (PURCHASED) (HANDMADE DRESS)
11	DRIED ARRANGEMENT
12	GLASS (PAINTED)
13	HAIR BOW
14	JEWELRY
15	PICTURE FRAME
16	PLASTIC CANVAS
17	RELIGIOUS DECORATION
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	
101	
102	
103	
104	
105	
106	
107	
108	
109	
110	
111	
112	
113	
114	
115	
116	
117	
118	
119	
120	
121	
122	
123	
124	
125	
126	
127	
128	
129	
130	
131	
132	
133	
134	
135	
136	
137	
138	
139	
140	
141	
142	
143	
144	
145	
146	
147	
148	
149	
150	
151	
152	
153	
154	
155	
156	
157	
158	
159	
160	
161	
162	
163	
164	
165	
166	
167	
168	
169	
170	
171	
172	
173	
174	
175	
176	
177	
178	
179	
180	
181	
182	
183	
184	
185	
186	
187	
188	
189	
190	
191	
192	
193	
194	
195	
196	
197	
198	
199	
200	
201	
202	
203	
204	
205	
206	
207	
208	
209	
210	
211	
212	
213	
214	
215	
216	
217	
218	
219	
220	
221	
222	
223	
224	
225	
226	
227	
228	
229	
230	
231	
232	
233	
234	
235	
236	
237	
238	
239	
240	
241	
242	
243	
244	
245	
246	
247	
248	
249	
250	
251	
252	
253	
254	
255	
256	
257	
258	
259	
260	
261	
262	
263	
264	
265	
266	
267	
268	
269	
270	
271	
272	
273	
274	
275	
276	
277	
278	
279	
280	
281	
282	
283	
284	
285	
286	
287	
288	
289	
290	
291	
292	
293	
294	
295	
296	
297	
298	
299	
300	
301	
302	
303	
304	
305	
306	
307	
308	
309	
310	
311	
312	
313	
314	
315	
316	
317	
318	
319	
320	
321	
322	
323	
324	
325	
326	
327	
328	
329	
330	
331	
332	
333	
334	
335	
336	
337	
338	
339	
340	
341	
342	
343	
344	
345	
346	
347	
348	
349	
350	
351	
352	
353	
354	
355	
356	
357	
358	
359	
360	
361	
362	
363	
364	
365	
366	
367	
368	
369	
370	
371	
372	
373	
374	
375	
376	
377	
378	
379	
380	
381	
382	
383	
384	
385	
386	
387	
388	
389	
390	
391	
392	
393	
394	
395	
396	
397	
398	
399	
400	
401	
402	
403	
404	
405	
406	
407	
408	
409	
410	
411	
412	
413	
414	
415	
416	
417	
418	
419	
420	
421	
422	
423	
424	
425	
426	
427	
428	
429	
430	
431	
432	
433	
434	
435	
436	
437	
438	
439	
440	
441	
442	
443	
444	
445	
446	
447	
448	
449	
450	
451	
452	
453	
454	
455	
456	
457	
458	
459	
460	
461	
462	
463	
464	
465	
466	
467	
468	
469	
470	
471	
472	
473	
474	
475	
476	
477	
478	
479	
480	
481	
482	
483	
484	
485	
486	
487	
488	
489	
490	
491	
492	
493	
494	
495	
496	
497	
498	
499	
500	
501	
502	
503	
504	
505	
506	
507	
508	
509	
510	
511	
512	
513	
514	
515	
516	
517	
518	
519	
520	
521	
522	
523	
524	
525	
526	
527	
528	
529	
530	
531	
532	
533	
534	
535	
536	
537	
538	
539	
540	
541	
542	
543	
544	
545	
546	
547	
548	
549	
550	
551	
552	
553	
554	
555	
556	
557	
558	
559	
560	
561	
562	
563	
564	
565	
566	
567	
568	
569	
570	
571	
572	
573	
574	
575	
576	
577	
578	
579	
580	
581	
582	
583	
584	
585	
586	
587	
588	
589	
590	
591	
592	
593	
594	
595	
596	
597	
598	
599	
600	
601	
602	
603	
604	
605	
606	
607	
608	
609	
610	
611	
612	
613	
614	
615	
616	
617	
618	
619	
620	
621	
622	
623	
624	
625	
626	
627	
628	
629	
630	
631	
632	
633	
634	
635	
636	
637	
638	
639	
640	
641	
642	
643	
644	
645	
646	
647	
648	
649	
650	
651	
652	
653	
654	
655	
656	
657	
658	
659	
660	
661	
662	
663	
664	
665	
666	
667	
668	
669	
670	
671	
672	
673	
674	
675	
676	
677	
678	
679	
680	
681	
682	
683	
684	
685	
686	
687	
688	
689	
690	
691	
692	
693	
694	
695	
696	
697	
698	
699	
700	
701	
702	
703	
704	
705	
706	
707	
708	
709	
710	
711	
712	
713	
714	
715	
716	
717	
718	
719	
720	

B. Scrapbooking

DESCRIPTION	
1	BIRTH OF BABY
2	HOLIDAYS
2a	4TH OF JULY
2b	CHRISTMAS
2c	EASTER
2d	HALLOWEEN
2e	THANKSGIVING
2f	VALNTINES DAY
2g	OTHER
3	HUNTING
3a	DEER
3b	DUCK
3c	FISHING
3d	TURKEY
3e	OTHER
4	MILITARY/PATRIOTIC
5	PETS
5a	CATS
5b	DOGS
5c	OTHER
6	SCHOOL EVENT
6a	DANCES
6b	DRESS UP DAYS
6c	FIELD TRIP
6d	GRADUATION
6e	OTHER
7	SEASONAL
7a	FALL
7b	SPRING
7c	SUMMER
7d	WINTER

Scrapbooking – Con't

8	SPECIAL EVENT
8a	ANNIVERSARY
8b	BAPTISM
8c	BIRTHDAY
8d	CLASS REUNION
8e	FAMILY REUNION
8f	WEDDING
8g	OTHER
9	SPORTS
9a	BASEBALL
9b	BASKETBALL
9c	FOOTBALL
9d	GOLF
9e	OTHER
10	VACATION
10a	BEACH
10b	LAKE
10c	MOUNTAINS
10d	OTHER
11	OTHER



mandy@lachic81designs.com

Custom Orders & Wholesale Available

Historical

Cherrie Sweeney – Superintendent

Items entered in this department must not have been exhibited at the Union County Fair within the past five years by the current exhibitor or any other individual. While all articles of historical interest are welcome, emphasis will be placed on items with local, state, or Southern significance. Each entry must be accompanied by a brief statement (typed or clearly printed) describing the known history of the item. Judging will be based on the following criteria: historical significance; age (unless documented, age will be determined by the judges' knowledge and discretion); rarity; condition or state of preservation; and level of public interest. At the discretion of the Department Superintendent, any exhibit lacking historical value may be rejected. Age alone will not be considered sufficient to determine the significance of an item. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

Historical Items

DESCRIPTION	
1	ARTICLES MOSTLY OF IRON OR SIMILAR METAL OR STONE
2	ARTICLES OF LEATHER, SHELLS, BONES, IVORY OR OTHER ANIMAL DERIVATIVES
3	ARTICLES OF SILVER, SILVER PLATED, BRASS, COPPER, PEWTER OR SIMILAR MATERIALS FOUND IN TABLEWARE AND SERVING PIECES
4	CAMERA, FILM, & ACCESSORIES
5	CLOTHING (INCLUDING HATS, ACCESSORIES, ETC.)
6	COINS & PAPER MONEY
7	CONTAINERS (GLASS ITEMS)
8	CONTAINERS (METAL)
9	CONTAINERS (WOOD)
10	CROCKERY OR POTTERY
11	DOLLS
12	FISHING & HUNTING ITEMS (SPORTING)
13	FURNITURE & MUSICAL INSTRUMENTS
14	GLASSWARE
15	HANDICRAFTS
16	JEWELRY, WATCHES & CLOCKS
17	KITCHEN ITEMS
18	LAUNDRY AIDS, RUB BOARDS, IRONS, ETC
19	LIGHTING (SHADES, LAMPS, ETC)
20	MEDICAL ITEMS
21	MISCELLANEOUS

Historical Items – Con't

22	MUSIC BOXES, RECORDS (VINYL)
23	OLD ELECTRONICS, RADIOS, ETC.
24	PAINTINGS, PORTRAITS, PICTURES, ALBUMS
25	PERSONAL HEALTH ITEMS (SHAVING KITS)
26	PORCELAINS & CHINA
27	PRINTED CARDS, POSTCARDS, BASEBALL CARDS, ADVERTISING CARDS, STAMPS, ETC
28	PUBLISHED MATERIALS (BOOKS, NEWSPAPERS, MAGAZINES, PRINTED PAMPHLETS)
29	SIGNS, POSTER, ADVERTISEMENTS, ILLUSTRATED PRINTS
30	TABLE LINENS, BED CLOTHING, QUILTS
31	TOOLS
32	TOYS
33	UNPUBLISHED PAPERS(LEGAL DOCUMENTS, DIARIES, LETTERS, YEARBOOKS, PROGRAMS, ETC.)
34	WAR MEMORABILIA
35	WRITING IMPLEMENTS (FOUNTAIN PENS, INK WELLS, QUILL PENS)

Sign Gypsies Union County

Serving El Dorado, Junction City, Mount Holly, and Smackover, Arkansas



Location Contact Info

Questions? Comments?
We'd love to hear from you!

 870-667-5080

unioncounty@signgypsies.com

Follow Us On Social Media

Check out our latest and greatest creations by following us on Facebook and Instagram, or get in on the fun using #netgypsies

Household Arts

  Melanie Moses –Superintendent



All work must be completed by the exhibitor within the current year and must not have been previously exhibited. Wall hangings must be properly framed or otherwise finished and ready for hanging. Exhibitors may enter up to two items in counted thread and needlepoint. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

A. Creative Embroidery

DESCRIPTION	
1	APRON (APPLIQUE, PIECED OR DECORATED)
2	CHRISTMAS TREE SKIRT
3	DISH TOWEL (ONE)
4	DOILY
5	GUEST HAND TOWEL, APPLIQUE
6	KITCHEN ACCESSORIES
7	PILLOWCASES, PR (DECORATED)
8	PILLOWS, CREWEL EMBROIDERY
9	PILLOWS, CROCHET
10	PILLOWS, KNIT
11	PILLOWS, DECORATED (NO NEEDLEWORK OR STENCILING ALLOWED)
12	PILLOWS, MACHINE EMBROIDERY
13	PLACEMAT
14	POTHOLDER (ONE)
15	RUGS (BRAIDED)
16	RUGS (CROCHETED)
17	RUGS (HOOKED)
18	RUGS (KNITTED)
19	SWEDISH HUCK (ANY ITEM)
20	TABLECLOTH
21	TABLECLOTH, CROCHETED
22	TABLECLOTH, KNIT
23	TABLE RUNNER
24	THROW
25	COUNTED THREAD
26	NEEDLE POINT
27	SURFACE EMBROIDERY
28	OTHER

B. Crochet & Knit

DESCRIPTION

1	AFGHAN (CROCHET)
2	AFGHAN (KNIT)
3	BABY BIBS (CROCHET)
4	BABY BIBS (KNIT)
5	BABY BLANKET (CROCHET)
6	BABY BLANKET (KNIT)
7	BABY'S SHOES (CROCHET)
8	BABY'S SHOES (KNITTED)
9	BABY'S SWEATER (CROCHET)
10	BABY'S SWEATER (KNIT)
11	BABY'S SWEATER SET (CROCHET)
12	BABY'S SWEATER SET (KNIT)
13	BABY DRESS (CROCHET)
14	BABY DRESS (KNIT)
15	BABY HAT (CROCHET)
16	BABY HAT (KNIT)
17	BELT (CROCHET)
18	BELT (KNIT)
19	DRESS (CROCHET)
20	DRESS (KNIT)
21	GLOVES (CROCHET)
22	GLOVES (KNIT)
23	HAT (CROCHET)
24	HAT (KNIT)
25	SCARF (CROCHET)
26	SCARF (KNIT)
27	PURSE (WOMEN'S) (CROCHET)
28	PURSE (WOMEN'S) (KNIT)
29	SHAWL OR CAPE (CROCHET)
30	SHAWL OR CAPE (KNIT)

Crochet & Knit – Con't

31	SHOES (CROCHET)
32	SHOES (KNIT)
33	SOCKS (CROCHET)
34	SOCKS (KNIT)
35	SWEATER (CROCHET)
36	SWEATER (KNIT)
37	VEST (CROCHET)
38	VEST (KNIT)
39	LAP BLANKET / THROW (CROCHET)
40	LAP BLANKET / THROW (KNIT)
41	OTHER (CROCHET)
42	OTHER (KNIT)

Industrial Arts

Robin Bridges – Superintendent

No prefabricated articles will be accepted. "Open" classes include any appropriate article made from the specified material that is not listed in other sections. All work must be completed by the exhibitor within

the current year and must not have been previously exhibited. Only one entry per class will be accepted. All exhibits will be judged on their merits. Premiums will not be awarded to entries deemed unworthy. Judges may award first, second, third, or no placing, regardless of the number of entries. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

Entries will be evaluated on the following criteria:

Design – 25 points

- Including color combinations

Workmanship – 25 points

Selection and Use of Materials – 25 points

A. Wood

DESCRIPTION	
1	HAND CARVED ARTICLES
2	PAINTING ON WOOD
3	SHELVES & WHATNOTS
4	WOODWORKING
5	OTHER

B. Metal Works

DESCRIPTION	
1	TOOLING
2	WROUGHT IRON
3	OTHER

C. Leather Tooling

DESCRIPTION	
1	BELTS
2	KEY CHAINS
3	WALLET

D. String Art

DESCRIPTION	
1	PICTURE (STRING ART)

E. Models – Youth Division (under 14)

DESCRIPTION	
1	AUTOMOBILES
2	OPEN
3	SHIPS
4	TRUCKS

F. Models – Adult Division (14 & over)

DESCRIPTION	
1	AUTOMOBILES
2	OPEN
3	SHIPS
4	TRUCKS

G. Aircraft – Youth Division (under 14)

DESCRIPTION	
1	MODELS
2	REMOTE CONTROL

H. Aircraft – Adult Division (14 & over)

DESCRIPTION	
1	HAND-MADE GLIDERS
2	LINE CONTROL
3	MODELS
4	REMOTE CONTROL

I. Legos

DESCRIPTION	
1	JR. DIVISION (UNDER 14)
2	SR. DIVISION (14 & OVER)

J. Resin Arts

DESCRIPTION	
1	JR. DIVISION (UNDER 14)
2	SR. DIVISION (14 & OVER)



24 Hour Tow Company Serving Columbia, Union & Ouachita Counties

870-947-0057

Needle Arts

Betsy Welch – Superintendent

Only one entry per class will be accepted. All work must be completed by the exhibitor within the current year and must not have been previously exhibited. One quilt will be selected as “Best of Show” for this section. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

A. Hand Quilted

DESCRIPTION	
1	BABY QUILT
2	QUILTS, APPLIQUE (MAJORITY APPLIQUE)

3	QUILTS, GROUP (MADE BY MORE THAN ONE PERSON)
4	QUILTS, MISCELLANEOUS (THAT DO NOT FIT IN ANY OF THESE CATEGORIES)
5	QUILTS, MIXED (COMBINE 2 OR MORE TECHNIQUES)
6	QUILTS, PIECED (MAJORITY PIECED)
7	QUILTED PILLOWS
8	QUILTED WALL HANGING
9	QUILTS, WHOLE CLOTH (NOT PIECED)
10	QUILTS, YOUTH
11	YOUTH SIZED QUILT

B. Machine Quilted

DESCRIPTION	
1	BABY QUILT
2	QUILTS, APPLIQUE (MAJORITY APPLIQUE)
3	QUILTS, GROUP (MADE BY MORE THAN ONE PERSON)
4	QUILTS, MISCELLANEOUS (THAT DO NOT FIT IN ANY OF THESE CATEGORIES)
5	QUILTS, MIXED (COMBINE 2 OR MORE TECHNIQUES)
6	QUILTS, PIECED (MAJORITY PIECED)
7	QUILTED PILLOWS
8	QUILTED WALL HANGING
9	QUILTS, WHOLE CLOTH (NOT PIECED)
10	QUILTS, YOUTH
11	YOUTH SIZED QUILT

Photography

Brooke Mendenhall – Superintendent

All **photographs must** be either **5 × 7** or **8 × 10 in size**. All **entries must be matted** and **not framed**. Photographs must have been taken after September 1, 2025, and must be the work of the exhibitor. All entries must comply with general rules unless otherwise stated. Photographs may be either black and white or color. Only one entry per class will be accepted. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only. The Professional Division will receive ribbons only.

Classification Divisions as follows:

- Youth – 5-19 years of age
- Adults – 20 and up years of age
- Professional – Over the age of 18 and derives an income from photography.

Black/White or Color

DESCRIPTION	
1	ANIMALS (CATS)
2	ANIMALS (DOGS)
3	ARCHITECTURE/BUILDINGS
4	BIRDS
5	CANDID
6	CHILD/CHILDREN
7	CITYSCAPE
8	COUNTRY LIFE
9	FLOWER/NATURE
10	HUMORIST
11	LANDSCAPE
12	LIVESTOCK
13	OUTDOOR ACTIVITIES
14	PORTRAIT
15	SEASCAPE
16	SNOWSCAPE
17	SPECIAL EFFECTS
18	STILL LIFE
19	SUNSET/SUNRISE/MOONRISE
20	WILDLIFE
21	ANY OTHER PHOTOGRAPHY

Recycle

All entries must be constructed from recyclable materials and must include a card explaining the original source of the materials used. Only one entry per class will be accepted. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

A. Clothing

DESCRIPTION	
1	BLOUSE
2	COAT OR JACKET
3	DRESS

4	GOWN OR PAJAMAS
5	HOUSECOAT
6	JUMPER DRESS
7	LINGERIE
8	MISCELLANEOUS
9	SHIRT
10	SHORTS
11	SKIRT
12	SLACKS
13	VEST

B. Children's Clothing

DESCRIPTION	
1	BLOUSE OR SHIRT
2	COAT OR JACKET
3	DRESS
4	GOWN OR PAJAMAS
5	MISCELLANEOUS
6	PANTS
7	SHORTS



DESCRIPTION	
1	HATS
2	JEWELRY
2a	BARRETTE
2b	BRACELET
2c	NECKLACE
2d	PIN
2e	RING
2f	OTHER
3	MISCELLANEOUS
4	PURSE
5	SCARVES

D. Needle Arts

DESCRIPTION	
1	APRON
2	DISH TOWEL (ONE)
3	GUEST TOWEL
4	KITCHEN ACCESSORIES (OTHER THAN POT HOLDER AND DISH TOWELS)
5	LAP ROBE
6	PILLOWCASE (SINGLE)
7	PILLOWCASES (1 PAIR)
8	PLACEMAT (ONE)
9	POT HOLDER (ONE)
10	QUILT
10a	BABY
10b	QUILT (HAND QUILTED)
10c	QUILT (MACHINE QUILTED)
10d	REGULAR
10e	WALL HANGING
11	TABLE CLOTH
12	TABLE RUNNER
13	THROW PILLOW
13a	PLAIN
13b	DECORATED
14	THROW RUG
14a	MISCELLANEOUS
14b	RAG
15	WALL (HANGINGS NOT QUILTED)

E. Crafts

DESCRIPTION	
1	BASKETS
1a	PAPER
1b	RAG
1c	STRAW OR TWIG
1d	OTHER
2	CHRISTMAS DECORATIONS

2a	INDOOR
2a1	DOOR
2a2	TABLE
2a3	TREE
2b	OUTDOOR
3	CLOTH
3a	BEARS
3b	DOLL
3c	DOLL CLOTHES
3d	STUFFED ANIMAL
3e	OTHER
4	INDOOR CRAFTS
4a	GLASS
4b	PAPER
4c	PLASTIC
4d	TIN
4e	WOOD
4f	OTHER
5	MANTLE OR SHELF
5a	CHRISTMAS (MISCELLANEOUS)
6	MULTI-MEDIA (TWO OR MORE MATERIALS)
6a	MISCELLANEOUS
7	OUTDOOR CRAFTS
7a	PLASTIC
7b	TIN
7c	WOOD
7d	OTHER
8	WREATHS
8a	PAPER
8b	RAG
8c	STRAW OR MOSS
8d	WOOD
8e	OTHER

STEVIE JO's

MODERN FASHION FOR THE
EVERYDAY WOMAN

EL DORADO | EST. 2026

102 East Elm Street * El Dorado, AR *870-875-1111

Special Creations

This division is open to residents of Hope House, Independent Living Centers, and Nursing Homes. All entries must comply with the rules of the respective Home Economics divisions and must have been completed within the past year. Entries must be the work of the exhibitor, may not be store-bought, and must not have been previously exhibited at the Union County Fair by the exhibitor or any other individual. A \$5.00 award will be presented to First Place (Blue Ribbon) winners. Second and Third Place winners will receive ribbons only.

DESCRIPTION	
1	BEADWORKS
2	CERAMICS
3	CREATIVE WALL HANGINGS
4	FINE ARTS
5	HANDICRAFTS
6	HOUSEHOLD ARTS
7	NEEDLE ARTS
8	PHOTOGRAPHY
9	PUZZLES

10	SCRAPBOOKS
11	WOOD WORK
12	OTHER



**HARRELL
CREATIVE
INDUSTRIES**
WEBSITE | SOCIAL | DESIGN | AUTOMATION



Blake & LaDonna Harrell
Owners



1.870.299.1986
1.870.299.1986



harrellcreativeindustries@gmail.com
harrellcreativeindustries.com



facebook.com/HarrellCreative



Magnolia, Arkansas



**See You
Next Year!!**